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WILL THE WAR MAKERS SILENCE FR. COUGHLIN?

RADICALS PUT PRESSURE ON BROADCAST STATIONS; VOICE IS 'PEACE THREAT'

THE NEWS:

CHICAGO, ILLINOIS—A meeting of some of the most important broadcasters in the United States was held here in Chicago last week. The object was *to get Father Coughlin off the air.*

In addition to the stigma of "anti-Semite" and "Fascist" placed on him by the smear campaigns of a powerful section of Jewry and by the Communists, the Radio Priest of Royal Oak is regarded as a "peace threat" to plans of the international war-makers.

These merchandisers of murder, and those who hope for a speculative profit in blood bonds, fear that they cannot pressure the President and Congress into their "step-by-step-to-war" plans if Father Coughlin is left free every Sunday to turn the light of exposure on their schemes as he did last week. They have determined, therefore, that he must be silenced.

COMMENT:

Last November, Father Coughlin summarily was excluded from radio stations WMCA, New York; WDAS, Philadelphia; WJJD, Chicago; and WIND, Gary, Indiana.

These four radio stations, either owned or controlled by Jewish gentlemen, took violent exception to Father Coughlin's November 20th radio speech in which he sympathized with the persecuted Jews in Germany and asked the Jews of America to contribute their sympathy for the Christians who were persecuted by the Communists in Spain, Mexico and Russia.

Pointing out that Jewish organizations, almost to a unit, had aided, at least morally, the Communist persecutors of Christians in Spain, the Radio Priest said that it was time for all decent Americans *to unite against both Communism and Naziism in order to rid the world of all types of persecution.*

Although firm contracts existed between Father Coughlin's broadcasting agents and the radio stations cited, the managements of WMCA, WDAS, WJJD and WIND took it upon themselves to nullify these contracts.

For the past few months the official Jewish bodies of America, and practically every Jewish newspaper and periodical, joined the Leftist publications such as the *Daily Worker, New Masses* and *Equality* in a campaign to smear Father Coughlin as an "anti-Semite." But up to date, no official body of Jews has condemned Communism or has offered to join with Christians in eradicating the Communist forces which are notorious for persecuting Christians.

(Continued on Page 4)

FROM THE TOWER *By* Father Coughlin ★ **MAYOR LaGUARDIA'S 'SECRET POLICE'** *By* Bryan T. Coburn ★ **FREEMASONRY IN THE SCHEME OF SATAN** *By* Rev. W. J. Randall, C.M.S.

DINNER CHATS

Novena to the Little Flower

THE ANNUAL SOLEMN NOVENA in honor of the Little Flower begins today — Monday, September 25th—at her Shrine in Royal Oak, Michigan, and lasts through nine days to the Feast of the little Saint on October 3rd.

Each night at 8 o'clock, the program of novena services will include community singing, special novena prayers, a sermon either by Father Coughlin or one of several special speakers, Benediction of the Most Blessed Sacrament, veneration of the relic, and confessions.

Those persons who are not able to be physically present in the Shrine of the Little Flower for these nine days of prayer may share in the benefits of the devotion, if they will mail their petitions and thanksgivings—with or without an offering as they are able —to Father Coughlin, the pastor.

The Shrine of Ste. Therese of the Child Jesus is in a sense also your parish. The Shrine belongs to all America, since your contributions to the Radio League of the Little Flower built—and maintain—this beautiful Christian edifice.

Members of the Radio League share not only in the spiritual benefits of special devotions like this novena but in all the Masses celebrated at its beautiful altar. Mass for the intention of members of the Radio League is said daily, both at the Shrine in Royal Oak and (through the kindness of the Latin Patriarch of Jerusalem) at the Tomb of Christ in Palestine.

The renewal of your League membership, or memberships for deceased relatives, as well as your novena petitions, should be addressed to Father Coughlin, Shrine of the Little Flower, Royal Oak, Michigan.

London Auction Deals in Human Lives

Traffic in others' misfortune, that is, making a financial profit out of the distress of one's fellow men—is an alien note in Christian civilization. Originally it had no place in a Christian social order; it was brought into our lives by outsiders. But like many evils which we accept nowadays as matter of course, it was, perhaps, shocking in its novelty; then came to be tolerated, and then accepted by Christians themselves.

Usury formerly was forbidden to Christians but permitted to Jews. But through the years of Christian laxity usury came to be accepted banking practice among so-called Christians. Similarly, insurance — which often is a gamble against misfortune, with a phenomenal margin of profit "for the house"—has come to be accepted business practice along with a whole train of still more evil exploitations.

The United Press, for example, reports that for a total of more than $2½-million, hundreds of human lives are sold every year in a London auction room.

"For more than 50 years," the story reads, "the firm of Foster and Cranfield has been holding these strange auctions, the only ones of their kind in the world, to provide funds for persons who have interests in wills, property or insurance policies, *but who feel that they cannot wait for somebody to die before they receive the money.*

"Buyers frequently wait for 20 or 30 years before the interests they have acquired revert to them, but they regard them as sound investments which cannot deteriorate, and *which eventually bring good profits.*

"At a recent auction the people whose lives were sold were an East Anglican fish salesman, two elderly women living in the West of England and a man who one day would own a beer house.

"The first lot to be offered was an absolute reversion, receivable on the death of three now aged people, of a quarter of a trust fund of $43,320. Owing to the advanced age of those concerned it was described by the auctioneer as 'a nice little lot.' This was knocked down to a buyer for $5,500!"

Wants Christian Action

THE FOLLOWING letter to the editors of SOCIAL JUSTICE is contributed by a Detroit layman:

"Knowing that my views may not reflect your policy, I hope, nevertheless, that you will print them.

"I am trying to voice the wishes of many of my Catholic friends that someone can awaken Catholics who have done very little to stop the inroads of Communism, which has changed our Government into a warmongering and economic dictatorship.

"You hear so often that a priest's place is in the pulpit. If so, why did Christ leave the pulpit of His mission to drive the money changers out of the portico of the temple? Why haven't more of the clergy been fighting for a debt-free money system and a living annual wage, so that life could be made worth living and give the most of us a chance to save our immortal souls? If the clergy stay in the pulpits, and do nothing more than the minimum required of them by ecclesiastical routine, Communism will inevitably come and all our churches will be burned. The Popes' encyclicals say in no uncertain terms that priests and laymen alike *should get into the fight.* Why don't we do it?

"What are we Catholic parents going to do about the immoral practices now being taught our boys in some of the C.C.C. camps? With an honest money system in the United States these boys would be at home under your guidance and earning a decent living under "normal" conditions.

"If a Christian fight had been carried on in Russia, Spain and Mexico, there never would have been a terrible slaughter of the religious and Christian laity which will stain the bloodiest pages of history for all time!"

This writer leaves little for an editorial contributor to add but a hearty "Amen" with, perhaps, the echo to his question—Why?

Palestine 'Victims'

Msgr. Jackman in *"Holy Roodlets"*

"Few papers can discuss the Palestine problem without either pitying, or blaming, the wrong people. Those to be blamed are neither the Palestine Arabs, nor the Palestine Jewish immigrants, nor the British government; those who really deserve our pity are the Jewish immigrants and the poor devils who have put all their savings into this wild scheme, who really and truly are the victims of their wealthier brethren and of the Zionist leaders.

"The masses of the lower class Jews are not a nuisance to Christians. They are our poor, and we should look after them with Christian charity. But they are a nuisance to their prosperous co-religionists, and these are the real anti-Semites, who yield to the very natural propensity of getting rid of their poor relations.

"Zionist leaders are the last people in the world who would go to Zion, which they only look upon as a gold mine and as a convenient dumping ground for undesirables.

"Zionism is inspired by no sense of the ideal, but is essentially materialistic and based upon the desire of Jewish financiers to control what the far-seeing bankers among them recognized would become a very important link in the Imperial chain of communications. To achieve this they employ the poor Jew to do the rough work and to face the risk of death by riot, while they sit in comfortable offices of London, New York and Paris."

Pal Likes Third Grade

HELLO FOLKS:

My, it seems good t' curl up in my littul corner here by my seketary 'n have a littul chat with you again. I guess if I lost my job 'n the opertoonaty t'have my weekly visit with you folks I jus' wuddn't know what t'do with myself, I'd be that lonesome. 'Smatter uv fact, y're 'bout the only ones I can talk to these days—ev'rybuddy 'round here looks like nine days rain at least, 'n they jus' don't seem t'wanna be bothered with poor littul me atall. So, y'can see what y'mean t' me, folks. Y're a great cumfert.

I know I'm jus' a poor, ignerunt pup, 'n maybe if I wuz in the Boss's shoes I'd feel just as worried as he does over this war situashun, but I wish he'd smile once in a while. Golly, 'seems t'me that a littul fun wuddn't make the war enny worse 'r make it last enny longer. Maybe if ev'rybuddy in th' world tried t'be jolly 'n good natchured 'n overlooked a few uv th' other fella's shortcomin's we'd havva lot more peace 'n kontentmunt 'n less fightin'.

I've tried t'get the Boss out uv an ev'ning f'r a littul walk 'r t'play ball with me out in th' yard—but he jus' sits 'n reads 'n lissens t'th' radio 'n sees peepul 'n has long konferunces. 'N I get tol' to lie down in my corner 'r t'go out by myself. Gee, do I havva dog's life these days!

How long d'y's'pose this'll keep up? I'll be a Gloomy Gus myself if things don't change soon.

Daddy Schwartz jus' came in, 'n he looked 'sif sumbuddy'd hung a fun'ral wreeth 'round his neck. Woe is me! If I wuz th' drinkin' sort, I think I'd indulge this minnut.

' ' '

But all is'nt dull over at th' school. Things're goin' on th' same 's ushul. I guess if things get me down too much over here in th' office, I'll start furtherin' my edukashun—'n I'll begin in the third grade, I think. Yes, I'd reely like t'be in th' third grade this term—'n not by corrusponduence, either, Nosirree, I'd be right up in th' front seat 'r know the reason why. 'N I'd probubly be the biggest applepolisher in the room, too, 'cause they havva honey uv a teacher holdin' forth, instruktin' the risin' generashun how t'bekum useful citizens of this grand country uv ours. Boy, ev'ry year the Shrine School has an added 'trakshun — no wonder th' childrun all wanna come here. We reely do havva wunderful staff all th' way round.

The Sisters'll be movin' inta th' new convent soon, I guess. Things're gettin' along fine 'n the finushin' touches're just about all done, 'n then I guess our buildin' 'll be over f'r awhile.

' ' '

I almos' f'rgot t'menshun 'bout the Boss gettin' a check 'n a nice letter as a reward f'r safe 'n sane drivin' this past year. It wuzzent much, but it kinda made him feel good. He's mighty proud uv his drivin', 'n I must say, he is good at it. I never havva bit uv fear when I'm out with him, 'cause he's got such fine judgment 'bout speed 'n things. He's reely a safe 'n sane driver 'n now he's got a card from his 'surance company t' prove it. I'm glad he got it, 'cause there's been a lotta talk at times 'bout how fast he drives 'n all that sorta stuff 'n this jus' shows 'em what's what.

' ' '

Well, I haven't been very cheerful t'day, have I? But I feel better now that I've had this littul visit with you. I think it does a person good to talk things over with peepul who understand 'n who don't mind lissenin' t' somebuddy else's trubbles. Maybe next week things'll be diffrunt 'n I'll be my ushul happy self. I hope so.

You folks could help me out a lot if y'd like to. A new batch of subskripshuns'd be a swell tonik 'n I think the Boss'd feel better, too, knowin' that you were behind him to a man. I think that's just what we both need, 'n I know y'won't let us down. Will ya?

Thanks heaps f'r lissenin' 'n take care uv y'rselves 'til I see ya next week. S'long!

—PAL

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'Lindy' Adds His Voice to Peace Plea

With all the fearlessness and Viking courage that made him the great American hero of aviation, Col. Charles A. Lindbergh last week added his voice to the rising chorus of patriotic Americans urging the Government to stay out of the European chaos and remain at peace.

The tall, blue-eyed airman, who 12 years ago settled his *Spirit of St. Louis* down on a Paris air field and thereby made America's aviation prowess a byword among the nations of the world, had only one word to characterize the entrance of America in a new Holy Crusade for democracy—"*madness.*"

"It is madness to send our soldiers to be killed as we did in the last war if we turn the course of peace over to the greed, the fear, the intrigue of European nations," Lindbergh declared over a nation-wide hook-up.

"*We must either keep out of European wars entirely or stay in European affairs permanently,*" Col. Lindbergh added.

"We are likely to lose 1-million men, possibly several million, the best of our youth," Lindy continued, speaking from experience gained in several years' residence abroad.

"We must band together to prevent the loss of more American lives in these internal struggles of Europe. We must keep foreign propaganda from pushing our country blindly into another war.

"We must learn to look behind every article we read and every speech we hear. We must not only inquire about the writer and the speaker—about his personal interests and his nationality — but we must ask *who owns and influences the newspaper, the news picture and the radio station.*

"If war brings more dark ages to Europe, we can better preserve those things which we love and which we mourn the passing of in Europe today by preserving them here, by strengthening them here, rather than by hurling ourselves thoughtlessly to their defense over there and thus destroying all in the conflagration.

"This is not a question of banding together to defend the white race from foreign invasion. This is simply one more of those age-old quarrels within our own family of nations—a quarrel arising from the errors of the last war—from the failure of the victors of that war to follow a consistent policy either of fairness or of force.

"If we go overseas again to fight for democracy, we will return from the wars to find that we have lost it here!"

Hitler-Stalin Partnership Blow to Communist Party in the U.S.A.

MR. CONGRESSMAN, PLEASE REMEMBER!

ACCORDING TO REPORTS in the press, the Administration informs us that the debate on the Neutrality law will be an honest debate.

According to facts, and to laws, even the debate is loaded with illegal dynamite.

Surely, gentlemen, you are aware of the existing laws!

Surely, honorable sirs, you will not suffer any colleague or group of colleagues concealing from you important documents whose contents are absolutely necessary for your reasonable. American consideration and without which you cannot reach a reasonable, American conclusion.

In all humility I implore you to read Page 14, part 5, of a Government document entitled "REPORT NO. 994 OF THE SPECIAL COMMITTEE ON INVESTIGATION OF THE MUNITIONS INDUSTRY."

This report will disclose to you these words and phrases and figures: "April 4, 1915—German government pointed out to the United States the practical UNNEUTRALITY OF THE ONE-SIDED TRAFFIC IN ARMS AND MUNITIONS WITH THE ALLIES.—April 21, 1915—United States Government replied to Germany that any change SUCH AS THE PLACING OF AN EMBARGO ON ARMS WOULD BE A CHANGE OF ITS OWN LAWS OF NEUTRALITY DURING THE PROGRESS OF A WAR AND WOULD IN ITSELF BE A VIOLATION OF THE NEUTRALITY OF THE UNITED STATES. This is constantly repeated subsequently."

Honorable sirs, to lift the present embargo during the progress of a war would be a violation of the neutrality of the United States.

Was not this thought intimated by the Administration during the recent Spanish Civil War? In the case of Spain, it was Mr. Roosevelt and his supporters—not the isolationists—who demanded the arms embargo on the grounds it would prevent our becoming involved in war.

It appears to me that, to lift the embargo now that England, Germany, France and Poland actually are engaged in war, would be to do a thing that would involve us in war and liquidate all neutrality.

Moreover, honorable sirs, do you know that England, France, Germany, yes, and even Russia, through NEUTRAL CHANNELS have invested heavily in our stock and commodity markets? And that last week these foreign powers dumped many of their holdings AT A TREMENDOUS PROFIT?

Through NEUTRAL CHANNELS, these foreign powers are ready to purchase our gold at $35.00 an ounce and either leave it buried at Fort Knox or move it to Canada.

You hear it said that, for one reason or another, the Administration is contemplating upping the price of gold.

Honorable sirs, will we suffer this deceit to be imposed upon our people? Will we permit our Government to be party to this thievery which will rob our laborers and farmers and business men and industrialists of enough money to pay the first intalment for an European war IN WHICH WE HAVE NOT YET ENTERED AND IN WHICH WE DO NOT PLAN TO ENTER?

Remember that, should Britain and France suffer defeat, their gold and assets will be removed to Canada—and the United States will suffer a tremendous financial embarrassment thereby. Remember that a BRITISH MISSION IS ON ITS WAY TO CANADA AT THIS WRITING to make some such sort of arrangement.

Honorable sirs, instead of piddling away valuable time in discussing a neutrality modification which must NECESSARILY INVOLVE US IN WAR, WILL YOU NOT TAKE UP THE QUESTION OF SECURING THE DEBTS OWED US BY ENGLAND AND FRANCE BY ATTACHING THE GOLD, THE STOCKS, THE COMMODITIES AND THE ASSETS THESE NATIONS NOW HAVE IN THE UNITED STATES? DO NOT LET THEM TRICKLE BETWEEN YOUR LEGISLATIVE FINGERS!

Honorable sirs, it is imperative to look to the future. Who will win the war? No nation will win. Least of all will Great Britain and France win this war. Unless they sue for peace, both of them are lost as far as their economic and financial futures are concerned. It is questionable, though they sue for peace immediately and gain it, if these two empires can sustain their former economies.

WHAT ARE YOU DOING, THEN, WITH THIS LAST CHANCE TO SECURE THE HONEST DEBTS THESE TWO FOREIGN POWERS OWE THE CITIZENS OF THE UNITED STATES?

Now that you are in special session, honorable sirs, may you consider these facts and act accordingly.

—FATHER COUGHLIN

Duped 'Reds' Leave Ranks by Thousands

New York's Radicals Going Over to Trotzky or Socialists; Jews Flock to New Deal

(By SOCIAL JUSTICE New York Bureau)

NEW YORK, N. Y. — Like rats fleeing a doomed ship, tens of thousands of duped Jews and Gentiles are severing their ties with the Communist Party and its myriad of affiliated organizations, as a direct result of the Soviet-Nazi friendship pact.

While some have gone over to the Trotzkyites, or Socialist-Labor Party, many of the Jewish former Communist leaders have chosen to throw their lot in with President Roosevelt and the New Deal, hoping no doubt that he will be able to plunge America into the current European war, on some pretext of saving the world anew for "democracy" and also to achieve their hoped-for Jewish nation

For 'American Democracy and the Jewish Nation'

Moshe Nadir, prominent Jewish poet, humorist, and essayist, said last week that he had been "feeling his way" as a sympathizer with Communism for years. In recent years, he declared, he had often wondered whether Communism was not "merely a religion of bread and butter." For Mr Nadir, this had been true; he had earned his bread and butter as a member of the staff of the Communist *Morning Freiheit*, New York daily printed in Yiddish.

Without explaining the relation between his two goals, the writer further stated that "from now on my interests will be in the direction of truly American democracy and the Jewish nation."

The Yiddish Culture Federation, a Communist group, lost most of its leaders following the signing of the pact. Among the Reds who resigned were Dr. Z. H. Zhitlowsky; A. Mukeloni, an editor of the *Jewish Morning Journal;* B. Z. Goldberg, managing editor of the *Jewish Day;* A. Opoposhu, H. Levick and Leon Kobrin, the last three, all well-known Jewish writers.

American League Parade Dwarfed

The *Nation* and the *New Republic*, "liberal" weeklies reflecting Jewish opinion, also indicated the rebellion in the Marxist ranks, by editorials which excoriated Stalin for reaching an accord with the Nazis.

The extent of the split could be judged by the size of the parade of the American League for Peace and Democracy, which extolled the signing of the pact. Before the parade, Communist leaders predicted that 40,000 marchers would attend. Without the usual Jewish support, however, only 4,500 turned out, many of whom were hecklers.

Old Lies Trotted Out to Smear Fr. Coughlin

C. I. O. News *Editors Charge 'Scab' Labor Built Shrine; Assert Cuneo Press Is Non-Union Shop*

A RECENT editorial in the *C.I.O. News*, official publication of the Congress of Industrial Organizations, charges that Father Coughlin *is opposed to labor unions* and intimates that the Radio Priest is insincere in his professed solicitude for the laboring man.

The editorial also asserted that SOCIAL JUSTICE national magazine is printed by a "scab publisher" and revives the oft-refuted canard that the Shrine of the Little Flower in Royal Oak, Michigan, was built by "scab" labor.

It is not unreasonable to assume that the C.I.O. editorial writers have resorted to these old canards in reprisal for Father Coughlin's having had a good word to say about the American Federation of Labor. Father Coughlin applauded the Federation for its forthright opposition to Communism and praised the United Automobile Workers international for its goal of a living annual wage for the automobile industry.

The C.I.O. has never lifted a finger against the Reds who infest its organizations and who control many units of it. Not only has the C.I.O. refused to oppose Communism, but it has invited and encouraged radicals to join it in battle. The Reds have responded in large numbers and, in doing so, have warmed the cockles of John L. Lewis' dictatorial heart.

Magazine Printed in Union Shop

One of the baldest misrepresentations printed in the C.I.O. editorial is that SOCIAL JUSTICE is printed in a "scab" shop. For the information of the authors of that editorial and those who might be misled by it, we reiterate once more that SOCIAL JUSTICE is printed by the Cuneo Press of Chicago, Illinois, ***one of the largest union printing shops in the world.*** Only recently (August 21), SOCIAL JUSTICE published letters from the printing trades unions whose organized craftsmen produce this National Magazine.

Another tall tale passed on by the *C.I.O. News* is the oft-repeated untruth that the Shrine of the Little Flower was erected by "scab" labor. It is a matter of widely known record that those employed on the construction of the famous national Shrine at Royal Oak were paid as much as 10 per cent more than the rate of any union labor organization in the Detroit area.

What the *C.I.O. News* no doubt means to say is that a "closed shop" policy was not insisted upon. But if so, the editors should have said that, for it is quite another point than "scab" as that word is understood by newspaper readers. The simple and well known fact is that the Shrine was built during the depths of a depression. Father Coughlin *hired jobless, and needy men with families to support and paid these men higher than union wages.* He did not bar them from an opportunity to earn a livelihood simply because they had no money with which to join some union or keep up exacting dues payments that might have fallen in arrears. If this is to be the official C.I.O. concept of "scab labor" certainly the public deserves to know it; and the leaders in C.I.O. policy-making need to learn a little about Christian social justice.

Just Another Smear Attack on Priest

"Lately," rants the *C.I.O. News*, "Father Coughlin jumped over the fence and came into labor's own backyard . . . Many of our officials and members, who have followed and participated in the labor movement for over a quarter of a century, stood aghast at the about-face of the advocate of 'social justice.' Since when, they declared, has the good Father sallied forth in the interests of labor, *when his opposition to organized toilers has been bitter and uncompromising?"*

There you have a classic example of deliberately false propaganda.

Everyone at all familiar with the teachings of Father Coughlin knows of his sincere concern for the welfare of the laboring man. They know he has been preaching the gospel of Christian social justice over the air for 13 years—long before the C.I.O. was born; they know he has been pleading for adoption of the principles expressed in the great labor encyclicals of Popes Leo XIII and Pius XI. They know that he has long demanded that labor be accorded its due — that working men should be paid a living annual wage, a wage sufficient to maintain the worker and his family in reasonable comfort. They know that he has from the very beginning of his public activities stressed the fact that men have a right to organize in unions of their own choosing in order to secure just wages and just working conditions. They know he has emphasized the necessity for capital and labor to cooperate for their common good.

When has the C.I.O. News ever campaigned for a living annual wage for workers in the C.I.O.?

Still, the *C.I.O. News* has the editorial effrontery to assert as fact, in the hope of deluding C.I.O. workmen who read it, that Father Coughlin's *"opposition to organized toilers has been bitter and uncompromising."*

We ask you—is there any excuse for such dastardly falsification of the record?

Frankly, we cannot find an excuse; but we can guess the reason. The Communist elements in control of the C.I.O. have spoken—as usual, with lies.

Will War Makers Silence Fr. Coughlin?

(Continued from Page 1)

When the annual meeting of the National Association of Broadcasters was convened at Atlantic City last spring, Mr. Stephen Early, President Roosevelt's secretary, addressed the meeting. As a result of the conversations held at Atlantic City, the N.A.B.A., in official session, passed certain resolutions affecting radio speakers who engage in what is termed "controversial" subjects. And the N.A.B.A., setting itself up as a last court of appeal, assumed the right to decide what is controversy and what is not controversy.

Among other things decided at this N.A.B.A. meeting, it was determined that if any radio speaker attacks an individual, by name, that individual has the right to demand time on the radio to answer the attack.

Recently Father Coughlin was subjected to most vicious and violent attacks by a non-Christian minister. Recognizing that these attacks were meant to engage him in controversy, Father Coughlin maintained his silence.

Meantime, the attacker sought to buy radio time from a number of broadcasting stations which refused to sell it to him on the ground that he was engaging in rash personalities and that the script which was sent to the radio stations was considered unworthy of public presentation.

Informed persons suspect that this pseudo-broadcaster was permitting himself to be used as a tool to embarrass Father Coughlin and lure him to run foul of the N.A.B.A. decisions arrived at during convention at Atlantic City.

Mr. Leo Fitzpatrick of Radio Stations WJR-WGAR was reported to the Federal Communications Commission because it was alleged that Mr. Fitzpatrick had refused to sell time to this non-Christian minister. As a result of the complaint made to the Federal Communications Commission, Mr. Fitzpatrick was summoned to appear before the board. He was readily cleared of the charge when he proved that the allegations were false and that the program referred to was being carried over Station WGAR at the very moment when it was charged that Mr. Fitzpatrick was not accepting the program.

However, all this activity was instrumental in summoning a meeting of important broadcasting managements at Chicago. One of the chief items of discussion at the Chicago meeting centered around Father Coughlin and his Sunday broadcasts. Unimpressed by their former failures, the enemies of free speech, and the non-opponents of Communism who have gained such a mighty foothold in the radio industry, are bringing pressure on the managements of all radio stations to refuse Father Coughlin time on the air.

Because the Royal Oak Priest has emerged in recent weeks as one of the most powerful personages in America to oppose our entrance into the new world war, it is expedient both to these non-combatants of Communism and, probably, to certain unseen forces in Washington, to silence his voice lest it impede the realization of the plans which they have conceived to duplicate President Wilson's "he kept us out of war."

The next four weeks, it is likely, will prove that those who either own or control the radio industry to the detriment of Christian free speech will succeed. *In all likelihood, Father Coughlin will be banned from the air without very many voices being raised in protest.*

Be it noted that the only reason why Father Coughlin has remained on the air all summer was to preserve his radio contracts and to be able to plead with Americans to keep out of the war which he foresaw would break upon the world before the summer had lapsed.

Asked what he was going to do about it, Father Coughlin answered: "What can I do about it? I fought the best fight I knew how to fight. *I am in the hands of my apathetic friends.* If they do not want to quench this flame of intolerance, it will soon become a conflagration which will ban every Catholic priest from the air unless he is willing to speak only the sweet niceties which the non-combatants of Communism will permit."

Asked if he had received any offer of help to fight this unadvertised battle, he remarked: "Very few priests know about it. A few of them volunteered to become Sir Galahads. I do not know what the others will say when they read this story."

Following is a list of the radio stations involved in this issue—together with the names of their managers and their mailing addresses — an issue where the stakes are not only Christian free speech but also the preservation of our American policy of "no foreign entanglements":

WABY—Harold E. Smith, Radio Center, Albany, New York.

WPG—Norman Reed, Convention Hall, Atlantic City.

WCAO—L. Walters Milbourne, 811 W. Lonvale St., Baltimore, Md.

WBAL—H. C. Burke, Lexington Bldg., Baltimore, Md.

WGR—T. R. Lounsbery, Rand Building, Buffalo, New York.

WCKY—L. B. Wilson, Gibson Hotel, Cincinnati, Ohio.

WGAR—John F. Patt, Hotel Statler, 12th and Euclid Ave., Cleveland Ohio.

WHO—J. O. Maland, 914 Walnut St., Des Moines, Iowa.

WJR—Leo Fitzpatrick, 2103 Fisher Bldg., Detroit, Michigan.

WLEU—V. Hamilton Weir, Commerce Bldg., 12th and State Streets, Erie, Pa.

WJEJ—Grover C. Crilley, Franklin Court, Hagerstown, Md.

WHIP—George F. Courrier, 5935 Hohman Ave., Hammond, Ind.

WKBO—C. G. Moss, 31 N. Second St., Harrisburg, Pa.

WIRE—Robert Bausman, 540 N. Meridian St., Indianapolis, Ind.

WKZO—J. E. Fetzer, Burdick Hotel, Kalamazoo, Mich.

WREN—Vernon H. Smith, WREN Bldg., Lawrence, Kansas.

WIBA—W. E. Walker, 111 King St., Madison, Wisconsin.

WTMJ—D. B. Abert, 333 West State St., Milwaukee, Wisconsin.

KSTP—Stanley E. Hubbard, St. Paul Hotel, St. Paul, Minnesota.

WGRC—William O. Knox, Indiana Theatre Bldg., New Albany, Ind.

WHBI—James L. Shearer, 100 Shipman St., Newark, N. J.

WJAS—H. J. Brennan, Chamber of Commerce Bldg., Pittsburgh, Pa.

WRAW—Raymond A. Gaul, 533 Penn St., Reading, Pa.

WHAM—William Fay, 111 East Ave., Rochester, New York.

WGBI—Geo. D. Coleman, 1000 Wyoming Ave., Scranton, Pa.

KFEQ—Barton Pitts, 2nd Floor, Schneider Bldg., 7th and Felix Sts., St. Joseph, Mo.

WEW—A. S. Foster, 3642 Lindell Blvd., St. Louis, Mo.

WFBL—Charles F. Phillips, Onondaga Hotel, Syracuse, N. Y.

WBAX—Dale Robertson, Orpheum Bldg., Wilkes-Barre, Pa.

WWRL—W. H. Reuman, 41-30 58th St., Woodside, L. I., N. Y.

COLONIAL NETWORK — John Shepard, III, 21 Brookline Ave., Boston, Mass.

(Comprised of the following stations):

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Bridgeport	WICC
Fall River	WSAR
Springfield	WSPR
Bangor	WLBZ
Manchester	WFEA
Lowell-Lawrence	WLLH
Pittsfield	WBRK
Hartford	WTHT
New Bedford	WNBH
Waterbury	WATR
Laconia	WNLH
Augusta	WRDO
Greenfield	WHAI
Lewiston	WCOU
New London	WNLC

FROM THE TOWER

Evil Trinity of Capital Is Foe of Christianity

IT WAS no surprise to learn that Russia had indicated her intention of joining Germany in a military alliance. When the Kremlin issued orders to all Soviet merchant-marine captains to alter their ships' courses and return to Russian ports, the general public knew definitely that their suspicions relating to the military alliance between Stalin and Hitler were not ill-founded.

Back of all the seeming antipathy existing between these two governments, there always existed the common bond of anticapitalism; for they considered that modern capitalism through its vices was responsible for the uncivilized persecutions which existed under the Czars and for the documentation of the Peace Treaty of Versailles.

If modern capitalism was responsible for the injustices suffered by Germany and Russia, it was also responsible for Hitler and Stalin, both of whom are mortal enemies of the immoral economic regime supported by England and France.

Franco's Spain is anti-capitalist. So is Mussolini's Italy. So is Salazar's Portugal. While these three latter nations are dominantly Christian, nevertheless they do not consider capitalism, as it operates, as consonant with the best interpretations of Christianity. Consequently, it is expected that should this European war develop into another world war, these nations, contradictory as it may seem *will not be on the side of England and France*—particularly if the third great capitalist nation, the United States, participates in defending, not England, not France, but the economic systems which these empires sustain.

* * *

Poland will not be destroyed completely, but Poland's governmental and economic systems will be altered to conform with anticapitalism. France, too, will not come out of this war victorious but will succumb to a similar change. Britain, despite the help accorded to her by the United States, will operate under some modified change, win or lose. And the United States, although it possesses practically four-fifths of all the commercial gold in the world, will have no world-wide use for this gold under a world-wide capitalistic system.

* * *

From a Christian viewpoint, two alternatives face the American public: If France and England publicly declare and implement the necessary changes in their capitalistic systems which have been so responsible for concentrating wealth and multiplying poverty; and if the United States is willing to follow suit, there might be some justification in our participating in this war on the basis of a religious war. But if these three powers determine to carry along on the basis of modern capitalism, it is difficult to discover any justification for our entering this conflict *even though Germany and Russia and her allies will be the victors.*

At first, this may appear shocking to the minds of Christians. Consider that Christianity has been on the decline in all capitalistic countries for many years. Consider that capitalism does not directly kill the body nor persecute the citizens of nations where it thrives as do Russia or Germany. Nevertheless, wedded to Continental Masonry and to fictitious democracy, it has presented a trinity of enemies which has persecuted the souls and spirits of men, depriving them of their just opportunities for a livelihood, infiltrating their minds with crude individualism, and propagating amongst them a resentment for religion which, through circumstances not necessary to mention at this time, was identified with the abuses of economic slavery.

* * *

Peter and Paul and the Apostles, without script or sword, penetrated the fastnesses of the Roman Empire —and conquered it because these torchbearers of truth refused to compromise with error and because they were 100 per cent Christian, cost what it may. It is not difficult for those who read history with these things in mind to prevision a day when Christianity will revive its pristine spirit. It is not impossible to foresee another Peter and another Paul penetrating Russia and Germany and duplicating what their predecessors accomplished 2,000 years ago even though in the meantime these countries become thoroughly pagan.

It is necessary to remember that individualism or capitalism hindered the functioning of the social doctrines of Christ in many respects. And it is necessary to recollect that unless the social program of Christ is carried out, the personal program, including the sacramental life, will be discarded by millions of persons.

England and France have had their chance. The United States still has an opportunity to correct its mistakes.

This much is sure: we can't build successfully upon the quicksands of modern capitalism, a foundation that is more remarkable for its vices than for its virtues.

Why Great Britain Went to War

THE PUBLIC utterances of British statesmen should not be taken at face value. Obviously, they are intended for Picadilly consumption; obviously, they are issued to veil the Inner Circle secrets known only to the diplomats and their masters, the financiers.

Thus, while the reading public is led to believe that Mr. Chamberlain's government declared war to fulfill that government's contract with Poland; and while journalists conclude that war was implemented to destroy Hitlerism and preserve England's sovereignty in matters of commerce and trade, definite financial facts compel more analytical observers to surmise *that undisclosed reasons of a financial nature played an important part in the suicide activities in which the Empire has become engaged.*

One may dismiss the "holier-than-thou" contract of defending Poland, estimating this as so much political camouflage, and base his judgment on the events of the past three weeks. England is no more concerned with the future of Poland's prosperity than she is with the Fiji Islands. She is, however, mightily concerned with preserving her economic domination of that "democracy" where Polish workmen were paid $4 per week in industries financed with investments from the City of London and where Polish products were marketed abroad at tremendous profits for the English financiers. British financiers are concerned with keeping in power the government of Poland which subserviently participates in upholding the crudities of modern capitalism to the detriment of the exploited Polish peasants and laborers.

Not the protection of Poland so much as the protection of the economic and financial system which dominates Poland, therefore, was the motive for Great Britain's signing the contract to aid that harassed country.

English statesmen are now affirming that "Hitlerism must be destroyed." Not that sociological Hitlerism irks the conscience of these gentlemen, so much as economic Hitlerism threatens to undermine the ravenous exploitation by which these gentlemen live, is the key to the entire situation.

Indeed, neither Europe nor the world is large enough for both these economies to live side by side. If International Capitalism will survive, the Third Reich Socialism must die.

Of this, then, be considerate: Great Britain did not go to war to save Poland; rather, *she engaged in combat to save her financial and economic systems,* which run counter to those of Germany and Russia, the two un-Christian nations whose ideologies Christians cannot endorse.

Great Britain's Financial Plight

EMERGING from the World War, Great Britain suffered a mortal wound in her financial body. Debts were piled high. New debts were acquired. Expenditures for munitions and armaments diseased the entire *corpus* of the Bank of England. Thus, obligations owed to the United States were abandoned, at least temporarily, and obligations in the nature of ever-increasing taxes were imposed upon the citizens of England. Finally, the pass was reached where it became hopeless for the revenue to support pound sterling although it leaned heavily upon the crutch of a Stabilization Fund.

Aware of this predicament, thousands of individual investors determined to secure their money in non-English investments. Millions of pounds sterling were poured into the coffers of American treasuries. Millions of gold ounces were expatriated for use in foreign markets. It is estimated that more than $2-billion of gold came to the United States and $10- to $12-billion of English money and securities fled the country.

England is at the crossroads. She is compelled either to fight Germany to sustain her markets and her Bank-of-Englandism; or, meekly to surrender her age-old imposition of private-controlled money.

The plight of Great Britain, indeed, is acute. She is fighting to preserve her type of Capitalism through which she gained control of the peoples of the world. She is fighting to preserve the sanctity of her debts and the profits derived from them for the money-changers.

Main Street Already Paying for the War

WHILE THE NATIONS of Europe fight the second world war, we have a contest here at home—it is a financial warfare—Wall Street against Main Street.

Brokers are predicting war within six months. Foreign gold speculators are gambling on war as they overrun our domestic markets.

How are you wagering, Mr. American Citizen? Will Wall Street win as it always has won? Will Main Street lose as it always has lost? If these foreign speculators get the cash, will our local boys carry the guns?

Of this financial contest few are actually aware. While the nation's emotions are aroused over the attempt to embroil us in war through the medium of cash-and-carry, it is unaware of the financial drama being played upon the boards of Wall Street. England and France and Germany, through neutral channels, having taken positions in our stock and commodity markets, sold their holdings during the period of the last two weeks rising market, ***thereby realizing profits running into the billions of dollars.***

And for what purpose? To acquire cash dollars which can be converted into gold dollars by foreign banks—a transaction not permissable to Americans.

And why their desire to possess gold dollars? That question is easily answered by the initiated: England, France and Germany realize that with the fall of the British Pound Sterling, the American dollar will suffer a similar fate, in order to support our speculators and to maintain parity in foreign trade.

Mr. and Mrs. American Citizen, Main Street already has started paying to Wall Street its first instalment for the war! And this will not dawn upon you until you buy your groceries, your fuel and your commodities at higher prices.

Policy Inconsistent

"THE INCONSISTENCIES of British diplomacy are now plaguing them," writes a studious correspondent for SOCIAL JUSTICE. He points out that since the World War these inconsistencies of diplomacy have been numerous and disastrous. He lists them as follows:

First, they failed to pursue a straightforward policy with reference to Germany and France: Either they should have developed a friendly alliance with the Weimar Republic or else maintained a real military alliance with France to keep Germany down. Because they did neither, they incensed Germany enough to produce Hitler and paralyzed France enough to make it possible for Hitler to achieve his present position.

Second, they gave Palestine both to the Jews and the Arabs, with the result that now, under the impact of several years of unrelenting Arab terrorism, they find themselves obliged to double-cross the Jews. The British were guilty of double-dealing with the Jews and Arabs. Double-dealing leads to double-crossing.

Third, the British should either have refused to refund their debt to the United States and make a European debt repudiators' united front with France or else have entered into the fullest economic co-operation with the United States, offering us certain British colonies in settlement of the debt. The British first defaulted, second, refunded and resumed paying their debt to us, third, defaulted again in 1934, since when they have had the colossal effrontery to say that they cannot pay their war debt to our Government and during the same period to increase British investments in this country by $1,142-million between December 31, 1935 and January 25, 1939.

Fourth, the British refused to go along with Stimson in 1932, in checking Japan in Manchukuo in pursuit of the Nine Power Pact, while they now wish the United States to defend their real estate all over the Pacific against the Japanese.

Fifth, in 1935, the British Conservatives, still the government, won an election on a pro-League policy, when they should have won it on a realistic policy of flexible dealing with Italy; and, having won on a pro-League policy, they scuttled the League in the Ethiopian affair. Having refused to apply the League formula for collective security in 1935, they want in 1939 to promote an encirclement alliance against Germany for collective security.

A nation guilty of such contradictions in its foreign policy can be trusted by no ally. And it will soon be feared by no foe.

—FATHER COUGHLIN

NATIONAL WEEKLY

Social Justice

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16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with government's chief concern for the poor.

Inflation Is Here and What It Means

By FATHER COUGHLIN

INFLATION is here. During the last week Bethlehem Steel doubled its price on the stock exchange. War industrial stocks mounted in value by leaps and bounds. Commodities such as cocoa, hides, copper, tin, were quoted at new high levels for the year.

Meanwhile America is enforcing a strict neutrality; no truck or trade in war materials with warring nations!

Why, then, this spectacular rise in prices? Besides the anticipated export business there are other reasons. First, the so-called democracies are welded together by the invisible bonds of finance. By reason of this the American dollar is seeking the level of purchasing power to which the inflated British Pound Sterling is steadidly sinking. Second. the movable wealth of Europe is seeking refuge in the United States, its owners being fearful that if it remains in England, France, Germany, Holland, Italy and the other nations directly or indirectly affected by the war, it will be confiscated. The $8- to $10-billion of non-United States money resident in this country several weeks ago is swelling in quantity every day: and this money is seeking not only the sanctuary of safety but the increment accruing from investment.

One recalls that Mr. Roosevelt predicted an $80-billion national income for this year. Judging by the new base being established for taxation and by the increasing number of sales and their value, that prediction will be fulfilled.

With the rise in prices for commodities and stocks, it is apparent that the ordinary consumers' goods required for home and factory consumption will attain new highs. The dollar will buy less; but there will be more dollars available.

Definitely, this means inflation.

How will this inflation be interpreted for the ordinary man? He who owns real estate should be very careful to conserve his holdings for some time to come. After the markets in Wall Street and LaSalle Street will have found their levels, it is reasonable to expect that all types of real estate will enjoy a healthy increase in price values. At the present time many experts are of the opinion that the average farm is 40 to 50 per cent underpriced; and that the average well conditioned city property is from 30 to 40 per cent under next year's values.

As for wages for the ordinary laborer or mass-productionist, we are aware that wages are generally the last economic item to be restored under inflation just as they are the first to feel the shock of deflation. This time there may be a hitherto irrelevant factor to cope with: In former periods of deflations and inflations labor was more or less disorganized. This period finds that it has become union-conscious and is fairly well unionized. Probably, industry, of its own volition, will recognize this fact and raise wages. If not, we may expect bigger and better strikes or else new legislation which will compel industry to raise wages commensurate with the higher cost of living.

Until wages are raised, there will be lacking adequate purchasing power; and this obstacle will hinder the return of prosperity for the masses of our citizenry.

It is evident that any long period of waiting for wages to advance in keeping with the cost of living will threaten the social peace of the nation. Thus, in keeping with the social-mindedness of this Administration, it is expected that Government will not wait for industry to adjust wages but will take steps to rationalize this phase of our economic life, even though many conservatives will clamor that such action smacks of totalitarianism.

It is also expected that the Government will take some precautions to prevent all the foreign money now seeking investment within our shores from being withdrawn suddenly lest such action, brought about by dumping stocks and bonds on the market, would create another panic similar to the one of 1929. Several approaches to this problem are possible: prices may be regulated by act of Congress; or special taxes may be imposed upon the sale of foreign owned securities to the end that such investors would find it economically unsound to transfer their assets to foreign soil.

From the present outlook it does not seem that this latter method of safeguarding markets will be necessary: for, unfortunately, if the European war lasts for three years or more, even the victors will have seen their own country's financial structure destroyed beyond redemption.

At home, we will be confronted with holding more than three-fifths of all the gold in the world and with the realization that it is no longer useful as a base for money. Possibly our future domestic money will be disassociated almost entirely from gold; possibly Congress will write legislation to regulate both its quantity in circulation and, therefore, the prices of goods.

The only practical advice to give, therefore, is to encourage a widespread ownership of private property to the end that the major portion of our people will possess real estate, farms or commodities of some type. These represent real wealth, whereas money, the variant, is only a receipt for wealth.

Yes, inflation is here; and it will bring with it not only an upping of prices and cost but will, due to all the circumstances, bring about a new financial order.

Poor Poland!

GREAT BRITAIN'S policy of encirclement has turned out to be an abject failure. Not only did her statesmen fail to get all the powers within the circle's circumference as planned by Downing Street and their mentors, the international capitalists, but they ran out on poor Poland and on their contracts to defend her against foreign invasion.

This will not be a pleasant chapter for historians to write in years to come. Nor will it be an easy task for analysts to appraise the capabilities of Mr. Beck, the foreign minister for Poland, without indulging in a few recriminations because of his gullibility and lack of judgment.

The sad fact remains that Poland was betrayed both from within and from without. How many airplanes were sent to defend Warsaw? How many soldiers from Britain and France were hurled againt the Germans on the Western Front? Airplanes were conspicuous by their absence; and battles on the Maginot Lines were fought in news dispatches rather than in trenches; fought with type writers rather than with shrapnel.

Meanwhile poor Poland has fallen a victim to lying promises and to propaganda. Meanwhile a Christian nation has been overrun by the un-Christian forces of the Hitlerites and Stalinites.

One recollects the words of the present Pontiff that, should the nations engage in conflict, "All may be lost."

Now that Poland has been raped and ravished; now that the flower of her youth has been maimed or murdered, what shall we American Christians do about it? Poland needs more than our sympathy. Poland needs our financial and moral support.

Thus SOCIAL JUSTICE suggests to the Polish leaders in America—particularly the clergy—to initiate a campaign to collect funds for the Polish Red Cross. We will help in our pages and on our radio, with the hope that the great Christian nation of Northern Europe will revive and play its part tomorrow as it did yesterday for Christ and His Mystical Body.

A Momentous Decision

Now that the special session of Congress has been called for September 21, we are about to face the most momentous decision of our national life. This special session is definitely intended by the Government and its supporters to pass a cash-and-carry substitute for neutrality that, inevitably, will lead us into war on the side of capitalistic England and France.

The billions of dollars of capitalist gold in this country and the billions of dollars of capitalist money invested in industry and finance and commerce will be the argument for us to take the first step which will lead to the final step of "over-the-top" for our soldier boys.

It is estimated by many observers that within the next four or five weeks —at least following the passage of a new neutrality bill permitting cash-and-carryism — the N.L.R.B. will be disqualified; strikes will be forbidden; brain trusters will be expelled and Morgan men will dominate the stage of Washington.

This most momentous session must be faced bravely by the American laborers and farmers and small business men. If they are not immune to propaganda, they will be conditioned to enter the war by specious arguments and by fictitious promises. But let this country be advised that Sol Bloom, Key Pittman, and the Administration politicians are not interested in the welfare of the people of the United States so much as they are interested in pulling the chestnuts of the international bankers out of the European fire.

International finance has done enough detrimentally for the people of this country. Will the public suffer to be bamboozled by the internationalists who are fighting a losing battle to hold onto their ill-gotten gains, or will the American public organize to petition — nay, compel Congress to keep us out of this dirty blood business—a blood business that has been leeching upon humanity for the past two hundred or more years?

World's Fare

MR. GITLOW, who formerly ran the Communist Party in the U.S.A., testifies that Moscow paid $35,000 a year to make a Communist newspaper out of the New York *Daily Worker*. Somebody got trimmed!

* * *

Mayor LaGuardia, Bela Kun's illustrious cousin, proclaims a war emergency in New York City. Isn't it possible that he coddled the Reds so long that their boldness created the emergency?

* * *

An office vacationist, home from the motor trails, reports that the little red schoolhouse is painted white now. But —did he look inside?

* * *

Through various financial manipulations the Government-owned Reconstruction Finance Corporation has come into possession of Chicago's Congress Hotel. One of the hostelry's principal assets is the Glass Hat, a renowned cocktail oasis, which will now probably be redecorated in Red, renamed the "Russian Bear" and start serving vodka instead of Martinis.

* * *

Jacob F. Schmitt, a New York importer, has just had his name changed to Fred Smith, because he feared to be suspected as a Nazi sympathizer. If this marks a new trend toward Americanism, our courts will soon be cluttered up with a lot of new Red "skis" and "vitches" trying to deaden the scent of their connections to Moscow.

* * *

"Jews are the test tube of civilization," said Rabbi William F. Rosenblum in New York's Temple Israel. Provided the tubes are sterilized, that makes Gentiles either the chemists or the germs for experimentation.

* * *

Rejoicing at the war boom, Mr. Bernard M. Baruch cheerfully states: "Already the unemployment problem seems to be solving itself and tens of thousands are going back to work." Maybe America's World War dictator is relying on a new overseas crusade to offer a real solution for the nation's idle.

* * *

Arriving in New York last week, the Maharajah of Tripura told reporters, "I am sure the democracies will win; they are fighting for a good cause." The Maharajah, of course, takes a lively interest in democracy, especially the British variety. It allows him to maintain a harem, a fleet of Rolls-Royces and a few hundred thousand serfs in his native India.

* * *

Testifying before the Dies Committee, Earl Browder, the Red Head of America, said, "I am not for my country right or wrong." The statement is not quite accurate. He must have meant, "I am not for my country"—period.

* * *

If all the propaganda emanating from Europe in these war days were laid end to end—well, there wouldn't be much space left for facts.

* * *

Walter Winchell says he has it on high authority that the United States will be in the war within four months. We probably will if people like Winchell continue planting the seed from which war blooms.

* * *

Secretary of State Hull has warned belligerent nations of our "neutral rights." Now the American people should warn Congress of their right to live in peace and let Europe settle its own quarrels.

* * *

In letting it be known that Browder's turn has come to testify, the Dies Committee announced that it has not dropped the Nazi inquiry but will shift its focus back and forth. As one attache remarked: *"It is easier now to mix them up!"*

Attention! Here Are the Names of Your Representatives and Senators

In response to requests by thousands of readers, SOCIAL JUSTICE gives you the names of your Representatives and Senators. Address Senators care of the Senate office building, and Representatives care of the House office building.

Write or wire them TODAY and DEMAND that they keep the United States out of war.

DEMAND that they vote against any repeal of the Neutrality Act.

DEMAND that they oppose the cash-and-carry fake neutrality which would put America into the blood business and eventually drag us into war.

Congressmen are elected to represent YOU. Let them know that YOU want no part of war.

Number which precedes name of Representative designates congressional district.

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4. George W. Gillie ..... Fort Wayne
5. Forest A. Harness ..... Kokomo
6. Noble J. Johnson ..... Terre Haute
7. Gerald W. Landis ..... Linton
8. John W. Boehne, Jr. ..... Evansville
9. Eugene B. Crowe ..... Bedford
10. Raymond S. Springer ..... Connersville
11. William H. Larrabee ..... New Palestine
12. Louis Ludlow ..... Indianapolis

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SENATORS

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Clyde L. Herring ..... Des Moines

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2. William S. Jacobsen ..... Clinton
3. John W. Gwynne ..... Waterloo
4. Henry O. Talle ..... Decorah
5. Karl M. LeCompte ..... Corydon
6. Cassius C. Dowell ..... Des Moines
7. Ben F. Jensen ..... Exira
8. Fred C. Gilchrist ..... Laurens
9. Vincent F. Harrington ..... Sioux City

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SENATORS

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Clyde M. Reed ..... Parsons

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2. U. S. Guyer ..... Kansas City
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4. Edward H. Rees ..... Emporia
5. John M. Houston ..... Newton
6. Frank Carlson ..... Concordia
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SENATORS

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M. M. Logan ..... Bowling Green

MEMBERS

1. Noble J. Gregory ..... Mayfield
2. Beverly M. Vincent ..... Brownsville
3. Emmet O'Neal ..... Louisville
4. Edward W. Creal ..... Hodgenville
5. Brent Spence ..... Fort Thomas
6. Virgil Chapman ..... Paris
7. Andrew J. May ..... Prestonburg
8. Joe B. Bates ..... Greenup
9. John M. Robsion ..... Barbourville

LOUISIANA

SENATORS

John H. Overton ..... Alexandria
Allen J. Ellender ..... Houma

MEMBERS

1. Joachim O. Fernandez ..... New Orleans
2. Paul H. Maloney ..... New Orleans
3. Robert L. Mouton ..... Lafayette
4. Overton Brooks ..... Shreveport
5. Newt V. Mills ..... Monroe
6. John K. Griffith ..... Slidell
7. René L. DeRouen ..... Ville Platte
8. A. Leonard Allen ..... Winnfield

MAINE

SENATORS

Frederick Hale ..... Portland
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MEMBERS

1. James C. Oliver ..... South Portland
2. Clyde H. Smith ..... Skowhegan
3. Ralph O. Brewster ..... Dexter

MARYLAND

SENATORS

Millard E. Tydings ..... Havre de Grace
George L. Radcliffe ..... Baltimore

MEMBERS

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2. William P. Cole, Jr. ..... Towson
3. Thomas D'Alesandro, Jr. ..... Baltimore
4. Ambrose J. Kennedy ..... Baltimore
5. Lansdale G. Sasscer ..... Upper Marlboro
6. William D. Byron ..... Williamsport

MASSACHUSETTS

SENATORS

David I. Walsh ..... Clinton
Henry Cabot Lodge, Jr. ..... Beverly

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1. Allen T. Treadway ..... Stockbridge
2. Charles R. Clason ..... Springfield
3. Joseph E. Casey ..... Clinton
4. Pehr G. Holmes ..... Worcester
5. Edith Nourse Rogers ..... Lowell
6. George J. Bates ..... Salem
7. Lawrence J. Connery ..... Lynn
8. Arthur D. Healey ..... Somerville
9. Robert Luce ..... Waltham
10. George Holden Tinkham ..... Boston
11. Thomas A. Flaherty ..... Boston
12. John W. McCormack ..... Boston
13. Richard B. Wigglesworth ..... Milton
14. Joseph W. Martin, Jr. ..... North Attleboro
15. Charles L. Gifford ..... Cotuit

MICHIGAN

SENATORS

Arthur H. Vandenberg ..... Grand Rapids
Prentiss M. Brown ..... St. Ignace

MEMBERS

1. Rudolph G. Tenerowicz ..... Detroit
2. Earl C. Michener ..... Adrian
3. Paul W. Shafer ..... Battle Creek
4. Clare E. Hoffman ..... Allegan
5. Carl E. Mapes ..... Grand Rapids
6. William W. Blackney ..... Flint
7. Jesse P. Wolcott ..... Port Huron
8. Fred L. Crawford ..... Saginaw
9. Albert J. Engel ..... Muskegon
10. Roy O. Woodruff ..... Bay City
11. Fred Bradley ..... Rogers City
12. Frank E. Hook ..... Ironwood
13. Clarence J. McLeod ..... Detroit
14. Louis C. Rabaut ..... Grosse Pointe Park
15. John D. Dingell ..... Detroit
16. John Lesinski ..... Dearborn
17. George A. Dondero ..... Royal Oak

MINNESOTA

SENATORS

Henrik Shipstead ..... Miltona
Ernest Lundeen ..... Wayzata, R. F. D.

MEMBERS

1. August H. Andresen ..... Red Wing
2. Elmer J. Ryan ..... South St. Paul
3. John G. Alexander ..... Minneapolis
4. Melvin J. Maas ..... St. Paul
5. Oscar Youngdahl ..... Minneapolis
6. Harold Knutson ..... St. Cloud
7. H. Carl Andersen ..... Tyler
8. William A. Pittenger ..... Duluth
9. R. T. Buckler ..... Crookston

MISSISSIPPI

SENATORS

Pat Harrison ..... Gulfport
Theodore G. Bilbo ..... Poplarville

MEMBERS

1. John E. Rankin ..... Tupelo
2. Wall Doxey ..... Holly Springs
3. William M. Whittington ..... Greenwood
4. Aaron Lane Ford ..... Ackerman
5. Ross A. Collins ..... Meridian
6. William M. Colmer ..... Pascagoula
7. Dan R. McGehee ..... Meadville

MISSOURI

SENATORS

Bennett Champ Clark ..... Bowling Green Village, St. Louis County
Harry S. Truman ..... Independence

MEMBERS

1. Milton A. Romjue ..... Macon
2. William L. Nelson ..... Columbia
3. Richard M. Duncan ..... St. Joseph
4. C. Jasper Bell ..... Kansas City
5. Joseph B. Shannon ..... Kansas City
6. Reuben T. Wood ..... Springfield
7. Dewey Short ..... Galena
8. Clyde Williams ..... Hillsboro
9. Clarence Cannon ..... Elsberry
10. Orville Zimmerman ..... Kennett
11. Thomas C. Hennings, Jr. ..... St. Louis
12. C. Arthur Anderson ..... Lemay, St Louis Co.
13. John J. Cochran ..... St. Louis

MONTANA

SENATORS

Burton K. Wheeler ..... Butte
James E. Murray ..... Butte

MEMBERS

1. J. Thorkelson ..... Butte
2. James F. O'Connor ..... Livingston

NEBRASKA

SENATORS

George W. Norris ..... McCook
Edward R. Burke ..... Omaha

MEMBERS

1. George H. Heinke ..... Nebraska City
2. Charles R. McLaughlin ..... Omaha
3. Karl Stefan ..... Norfolk
4. Carl T. Curtis ..... Minden
5. Harry B. Coffee ..... Chadron

NEVADA

SENATORS

Key Pittman ..... Tonopah
Pat McCarran ..... Reno

MEMBER AT LARGE

James G. Scrugham ..... Reno

NEW HAMPSHIRE

SENATORS

Styles Bridges ..... East Concord
Charles W. Tobey ..... Temple

MEMBERS

1. Arthur B. Jenks ..... Manchester
2. Foster Stearns ..... Hancock

NEW JERSEY

SENATORS

William H. Smathers ..... Margate
W. Warren Barbour ..... Locust

MEMBERS

1. Charles A. Wolverton ..... Merchantville
2. Walter S. Jeffries ..... Margate, Atlantic City
3. William H. Sutphin ..... Matawan
4. D. Lane Powers ..... Trenton
5. Charles A. Eaton ..... Plainfield
6. Donald H. McLean ..... Elizabeth
7. J. Parnell Thomas ..... Allendale
8. George N. Seger ..... Passaic
9. Frank C. Osmers, Jr. ..... Haworth
10. Fred A. Hartley, Jr. ..... Kearny
11. Albert L. Vreeland ..... East Orange
12. Robert W. Kean ..... Livingston
13. Mary T. Norton ..... Jersey City
14. Edward J. Hart ..... Jersey City

NEW MEXICO

SENATORS

Carl A. Hatch ..... Clovis
Dennis Chavez ..... Albuquerque

MEMBER AT LARGE

John J. Dempsey ..... Santa Fe

NEW YORK

SENATORS

Robert F. Wagner ..... New York City
James M. Mead ..... Buffalo

MEMBERS

At large:
Caroline O'Day ..... Rye
Matthew J. Merritt ..... Flushing
1. Leonard W. Hall ..... Oyster Bay
2. William B. Barry ..... St. Albans
3. Joseph L. Pfeifer ..... Brooklyn
4. Thomas H. Cullen ..... Brooklyn
5. Marcellus H. Evans ..... Brooklyn
6. Andrew L. Somers ..... Brooklyn
7. John J. Delaney ..... Brooklyn
8. Donald L. O'Toole ..... Brooklyn
9. Eugene J. Keogh ..... Brooklyn
10. Emanuel Celler ..... Brooklyn
11. James A. O'Leary ..... West New Brighton
12. Samuel Dickstein ..... New York City
13. Christopher D. Sullivan ..... New York City
14. William I. Sirovich ..... New York City
15. Michael J. Kennedy ..... New York City
16. James H. Fay ..... New York City
17. Bruce Barton ..... New York City
18. Martin J. Kennedy ..... New York City
19. Sol Bloom ..... New York City
20. Vito Marcantonio ..... New York City
21. Joseph A. Gavagan ..... New York City
22. Edward W. Curley ..... New York City
23. Charles A. Buckley ..... New York City
24. James M. Fitzpatrick ..... New York City
25. Ralph A. Gamble ..... Larchmont
26. Hamilton Fish ..... Garrison
27. Lewis K. Rockefeller ..... Chatham
28. William F. Byrne ..... Loudonville
29. E. Harold Cluett ..... Troy
30. Frank Crowther ..... Schenectady
31. Wallace E. Pierce ..... Plattsburg
32. Francis D. Culkin ..... Oswego
33. Fred J. Douglas ..... Utica
34. Bert Lord ..... Afton
35. Clarence E. Hancock ..... Syracuse
36. John Taber ..... Auburn
37. W. Sterling Cole ..... Bath
38. Joseph J. O'Brien ..... East Rochester
39. James W. Wadsworth ..... Geneseo
40. Walter G. Andrews ..... Buffalo
41. J. Francis Harter ..... Eggertsville
42. Pius L. Schwert ..... Buffalo
43. Daniel A. Reed ..... Dunkirk

NORTH CAROLINA

SENATORS

Josiah W. Bailey ..... Raleigh
Robert R. Reynolds ..... Asheville

MEMBERS

1. Lindsay C. Warren ..... Washington
2. John H. Kerr ..... Warrenton
3. Graham A. Barden ..... New Bern
4. Harold D. Cooley ..... Nashville
5. Alonzo D. Folger ..... Mount Airy
6. Carl T. Durham ..... Chapel Hill
7. J. Bayard Clark ..... Fayetteville
8. W. O. Burgin ..... Lexington
9. Robert L. Doughton ..... Laurel Springs
10. Alfred L. Bulwinkle ..... Gastonia
11. Zebulon Weaver ..... Asheville

NORTH DAKOTA

SENATORS

Lynn J. Frazier ..... Hoople
Gerald P. Nye ..... Cooperstown

MEMBERS AT LARGE

Usher L. Burdick ..... Bismarck
William Lemke ..... Fargo

OHIO

SENATORS

Vic Donahey ..... Huntsville, R. F. D.
Robert A. Taft ..... Cincinnati

MEMBERS

At large:
George H. Bender ..... Cleveland Heights
L. L. Marshall ..... Euclid
1. Charles H. Elston ..... Newtown
2. William E. Hess ..... Cincinnati
3. Harry N. Routzohn ..... Dayton
4. Robert F. Jones ..... Lima
5. Cliff Clevenger ..... Bryan
6. James G. Polk ..... Highland
7. Clarence J. Brown ..... Blanchester
8. Frederick C. Smith ..... Marion
9. John F. Hunter ..... Toledo
10. Thomas A. Jenkins ..... Ironton
11. Harold K. Claypool ..... Chillicothe
12. John M. Vorys ..... Columbus
13. Dudley A. White ..... Norwalk
14. Dow W. Harter ..... Akron
15. Robert T. Secrest ..... Caldwell
16. James Seccombe ..... Canton
17. William A. Ashbrook ..... Johnstown
18. Earl R. Lewis ..... St. Clairsville
19. Michael J. Kirwan ..... Youngstown
20. Martin L. Sweeney ..... Cleveland
21. Robert Crosser ..... Cleveland
22. Chester C. Bolton ..... Lyndhurst

OKLAHOMA

SENATORS

Elmer Thomas ..... Medicine Park
Josh Lee ..... Norman

MEMBERS

At large:
Will Rogers ..... Oklahoma City
1. Wesley E. Disney ..... Tulsa
2. Jack Nichols ..... Eufaula
3. Wilburn Cartwright ..... McAlester
4. Lyle H. Boren ..... Seminole
5. Mike Monroney ..... Oklahoma City
6. Jed Johnson ..... Anadarko
7. Sam C. Massingale ..... Cordell
8. Phil Ferguson ..... Woodward

OREGON

SENATORS

Charles L. McNary ..... Salem
Rufus C. Holman ..... Portland

MEMBERS

1. James W. Mott ..... Salem
2. Walter M. Pierce ..... La Grande
3. Homer D. Angell ..... Portland

PENNSYLVANIA

SENATORS

James J. Davis ..... Pittsburgh
Joseph F. Guffey ..... Pittsburgh

MEMBERS

1. Leon Sacks ..... Philadelphia
2. James P. McGranery ..... Philadelphia
3. Michael J. Bradley ..... Philadelphia
4. J. Burrwood Daly ..... Philadelphia
5. Fred C. Gartner ..... Philadelphia
6. Francis J. Myers ..... Philadelphia
7. George P. Darrow ..... Philadelphia
8. James Wolfenden ..... Upper Darby
9. Charles L. Gerlach ..... Allentown
10. J. Roland Kinzer ..... Lancaster
11. Patrick J. Boland ..... Scranton
12. J. Harold Flannery ..... Pittston
13. Ivor D. Fenton ..... Mahanoy City
14. Guy L. Moser ..... Douglassville, R. F. D.
15. Albert G. Rutherford ..... Honesdale

(Continued on Page 18)

Fabled Fakir of Ipi Twists Lion's Tail

While Britain, France and Germany War in West, All's Not Well in Northwest India

THE NEWS:

Reports of a new revolt among the Moslem tribesmen of India's Northwestern frontier trickled through a strict British censorship to the outer world, last week. The fabulous Fakir of Ipi, fighting "prophet" of the Khyber Pass, is said to be on the march again with his tribal hordes, leading three British brigades, five companies of light tanks and two squadrons of the Royal Air Force a merry chase through the tortuous mountain paths of Northwestern India.

COMMENT:

A "holy man" and a sort of Moslem Robin Hood to the tribes, the Fakir, whose real name is Mirga Ali Khan, has harried the British for over 30 years with periodical holy wars, rebellions, and even single-handed sallies into "pacified" territories. His present activities are said to be motivated by the terrible toll of civilian casualties caused by bombing of scores of Indian frontier villages by Royal Air Force planes, seeking to suppress native unrest.

England, while loudly deprecating civilian bombings by war planes of other countries, has never felt conscience-stricken while using similar means to pacify her native subjects. According to General R. A. Cassel, commander-in-chief of British forces in India, Royal Air Force planes accounted for the death of 700 natives in Waziristan alone, during a nine-month period, last year. The general's report also listed 350 as being seriously injured.

Fakir Takes Revenge for British Air Raids

The Fakir, however, has proven as elusive as the proverbial will-o'-the-wisp. For three decades he has fought his private war with the British Lion, and until the recent wholesale air bombings, had accounted for two British soldiers for each tribesman killed. Or, so his adherents claim.

The history of the Moslem chieftain reveals a strange mixture of religious mysticism and military prowess. The son of a camel driver, he spent his boyhood as a coolie boy in the bazaars of Peshawar. When 21 he "got religion." In three or four years, due to professed "supernatural powers" he attained religious and political ascendancy of the wild hillsmen of Waziristan, whom he welded into an army of small guerilla bands, and vowed a bitter war against the "invader."

Tall, lean, with henna-dyed hair and wild, black eyes, the Fakir's customary dress is a long, flowing cloak and baggy trousers. Dashing through the Khyber wilderness with his fanatical, bloodthirsty horsemen, he is a holy terror to British military forces in the Northwest. How uncomfortable he has made them in the last three years is best illustrated by a series of dispatches covering his activities.

Three-Year Record of 'Holy Terror'

March 9, 1937. "British troops poured into Northwest India to put down a revolt led by the Fakir of Ipi . . . who led attack recently on a British 'peace' expedition, inflicting heavy casualties."

April 25, 1937. "Second Indian Infantry Brigade of B.E.F. is rapidly approaching the Khaisora valley, stronghold of Fakir . . . force of 33,000 men; five companies of light tanks; two squadrons of Royal Air Force . . . led by General Sir John Coleridge, commander-in-chief of North Command. During troop movements Fakir was sighted near Tochi camp and bombed by four or five aircraft, escaped."

May 29, 1937. "Troops reached Arsal-Kot where Fakir has hidden . . . found Fakir's cave and all surrounding area deserted."

June 9, 1937. "Fakir of Ipi avoids three brigades of British troops after accounting for 50 British and Indian lives."

February 20, 1938. "Royal Air Force bombs score of frontier villages in retaliation for raids by tribesmen."

August 5, 1938. "Fakir believed to have fled to Afghanistan but hostile tribesmen continue active in Afghanistan."

August 30, 1939. "Fresh disturbances reported from India's turbulent Northwestern frontier, coinciding with talk of a plan for uniting the warlike tribes of the region into a federation . . . India's chief troublemaker, the Fakir of Ipi, reported toying with the idea of a Moslem state between Waziristan and Afghanistan."

Who Are the Warmakers?

The following article is quoted from the *Builders' Merchants' Journal*, (August number):

"Is it not a most remarkable and significant thing that, during all those 25 eventful years which yawn between *then* and *now*, not one single effort has (as far as we are aware) been made by any government to sleuth out, unmask and hunt down the *real* instigators of the Great Massacre of 1914-18?

"*Not* the rulers, statesmen, and military potentates who then figured so prominently in the public eye or stalked so pompously against the red background of the battlefield, but those who actually undoubtedly planned and staged the Great Catastrophe, and who, it has been stated, cynically decided amongst themselves as to its exact duration and the precise terms upon which peace should be made at the finish.

"Several of those sinister personalities have, of course, already followed their victims into the great unknown, taking their guilty secrets with them, but their places have no doubt been filled by successors equally capable, ruthless, and unscrupulous; and quite a number of the principal participants must be still living, unsuspected and unperturbed, probably cooly making arrangements for the *next* world upheaval, upon a ten times vaster scale.

"The identity and activities of most of those astute and sinister individuals must almost certainly be known to the heads of the Secret Services of many of the Great Powers, but the general public in all countries is almost entirely unaware of their actual connection with the conflagration which kept Europe in a blaze for more than four long years and strewed it with 10-million dead.

"Is it not time they were unmasked and the *facts* disclosed to the world?"

Balkan Nations Fear Independence at Stake

Small Powers Subjected to War Pressure From Four Sources

THE NEWS:

BUDAPEST, HUNGARY—The Balkan nations thus far have been able to preserve their neutrality, but they stand ready when the shield of Poland has been broken.

Even while proclamations of strict neutrality were being published, preparations for hostilities continue unabated—preparations for a general war that Southeastern Europe fears is inevitable.

THE BACKGROUND:

The Balkans—Hungary, Roumania, Jugoslavia, Greece, Bulgaria and Turkey—are being pressured from four sources. They realize full well that until the Polish picture is clarified—either through the Poles forming a front that can be defended indefinitely, or through removal of Polish resistance by Nazi might—the neutrality policy of the Balkans hangs by a thread. The pressure of Nazi military might is, therefore, number one source of grave concern. The alternative to surrendering themselves to Nazi control is war.

On the other hand, the "allied" pressure is likewise heavy, and constitutes a second source that is exerting continuous force to join them. The British and French are, of course, determined to block Nazi "aggression" in Southeastern Europe. They hope to induce both Roumania and Jugoslavia to join them and thus give the Germans another front on which to fight and so dissipate their strength.

Independence of Balkans at Stake

Here again, the outcome in Poland is a factor of great influence. If the Balkans are convinced that Poland will continue fighting and ultimately win, they are much more likely to join the allied side of the war.

The independence of the Balkan States are at stake.

Finally, the picture is complicated by the almost total lack of news of any British and French military success which is steadily creating an unfavorable impression in the Balkans. The lame help of Great Britain and France towards Poland, leaving her to fight the invader alone, coupled with the fact that news of German successes is circulated freely in the Balkans, form a barrier that will be difficult to disregard.

The third source of pressure upon the Balkans is Italy. Mussolini has been trying to form a peace bloc and Greece already has been approached with the hope of ultimately securing even Turkey. Greece's strategic situation, together with Italy's position in Albania, make Athens the natural point from which to launch a move to line up the group of powers under Italian leadership.

As long as Italy remains neutral, the strategy of the war cannot be definitely decided by the French and British staffs and there is good reason to believe that Mussolini not only does not want war, but wishes to preserve the benefits of peace.

Italy's Strength Is Hope for Peace

Not the least of these is the hope that Italy is to reap huge revenues by taking over South and Central American shipping heretofore handled by the Germans. Furthermore, the trade between the Black Sea and the Danubian ports necessitates the use of the Dardanelles and these are controlled by Turkey—hence the bid to have Turkey join the peace bloc.

The fourth source of Balkan pressure is the great enigma of Russia. For years cordial relations between Turkey and Russia have prevailed, but subversive secret societies play a big part in the hidden life of both countries. The Soviet Union has pledged itself to a non-aggression pact with Germany, but at the same time has mobilized its forces along the back door of Poland.

There is little doubt that Bulgaria's neutrality proclamation, which talks of a Europe "smeared with blood," reflects the desire of these small countries to remain free from the horror of war. For years, the Balkans have been an arena for conflicting forces —nationalistic, financial, international and spiritual. Which will win is next to impossible to predict, but the hope for peace burns low.

War Puts End to Planning for Olympic Games

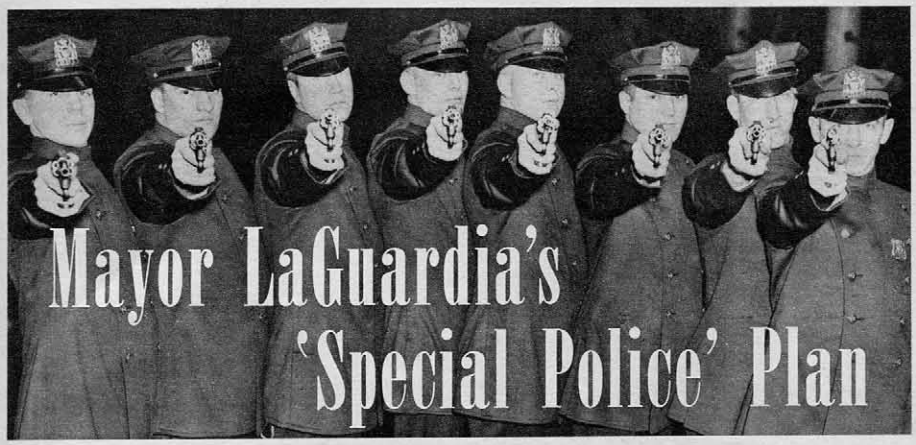
THE NEWS:

HELSINGFORS, FINLAND — The coveted Olympic standard, which is eagerly sought by many nations, appears doomed by the European war. The 1940 Olympic Games may be called off, although $10-million has already been spent in preparations.

THE BACKGROUND:

The European war has hit one of the little neutral nations of the Oslo group badly, inasmuch as it appears certain that Finland must give up the Olympic Games for 1940. The sportsmen who have carried Finland's colors to world's records are keenly disappointed.

The officials have spent more than 14 months of strenuous effort to make the event a success, even going to the extent of improving deficient housing, widening streets, extending communications to handle the news. Part of the Olympic preparations bill was covered by insurance. But the little country's hope to have a miniature boom as a result of the Olympic games appears doomed.



Mayor LaGuardia's 'Special Police' Plan

The Political Versatility of New York's Chief Executive Links Him with Many Schemes —The Latest Is His College Boys' OGPU in the Police Department

By BRYAN T. COBURN

LUST FOR POWER begets strange bedfellows. Only that can explain—and then only in part—the erratic behavior of the "humanitarian" Mayor ("Pinky") LaGuardia of New York City.

Mr. LaGuardia switches his position so often that he is like a veritable political chameleon. And every time he switches he acquires a new set of allegiances and hangers-on.

Socialist, Old Deal Republican, Fusionist, New Dealer, candidate on the American Labor Party ticket, covertly endorsed by the Communists, LaGuardia has been all these, in turn and out.

He is a man of violent likes and dislikes. Most of all, he likes his own way and dislikes those who would stand between him and the accomplishment of his momentary desire.

Mr. James E. Finegan, president of the Civil Service Commission of New York City, responded with an emphatic "No!" to the "Little Flower" LaGuardia's proposition that he prepare special examinations for a very special group of college men whom the Mayor wanted on the police force. The proposition became a demand, the demand a virtual ultimatum. To comply with Hizzoner's ukase, Finegan knew, meant abandoning the integrity of the Civil Service, the betrayal of its loyal thousands. The merit system and seniority would go by the board if prospective civil servants were to be granted good marks in advance of examinations if they could produce a college diploma.

Education Used as a Subterfuge

SOCIAL JUSTICE is *not* against the widest possible dissemination of education. SOCIAL JUSTICE believes that the better educated a man is, the better he can understand his own particular job. But when power-lusting politicians use "education" as a subterfuge for establishing an inner clique within as fine and efficient a force as the New York Police Department, there is much to be said for present merit system.

Ask yourselves whether there is more protection for you and your family in a rolled up diploma wielded by some undersized Leftist or in a locust night-stick in the hands of 200 pounds of healthy ungrammatical but honest manhood.

Political dictatorship cannot exist without a terroristic rule. In the United States one cannot yet shoot a political insubordinate, but you can kick him out or up. Such was Mr. Finegan's fate.

Finegan had to go! Those on the inside say that he was given a choice of resigning or being summarily removed. He resigned.

With his elimination, vanished the protection of thousands of civil service employes. Gone was the safeguard of public opinion and throughout the ranks of the service spread uneasy apprehension as the news of the forced "resignation" seeped out.

Ousted Official Given a Judgeship

To stifle possible public outcry if the inside story of the "squeeze" play became known, the politically astute Mayor resorted to the old game of hog-tying Mr. Finegan with the bonds of gratitude. The evicted president was not left to howl alone in the outer darkness of disgrace. Such a blunder might have had deep and dangerous repercussions. Newspapers are quick to sense the hidden wrong if it is to their advantage to do so. In such cases, reporters manifest an annoyingly uncanny ability to dig out the truth, and political ruin is often the swift vengeance of an outraged public. The vanquished must be placed under obligation and his sense of loyalty preserved.

The sense of obligation—that bond of moral indebtedness—frequently closes the door to inquiry and no one understands the potency of obligation better than Mayor LaGuardia.

Immediately upon Finegan's "resignation," he was appointed a magistrate, and later on, the Mayor promoted him to his present position as Justice of the Court of Special Sessions at a salary of $12,000 per year.

Mr. Coburn, investigator and special writer for SOCIAL JUSTICE magazine, herewith presents the final article in his series on New York's "special police." While no one decries the college education of metropolitan policemen, the mayor's proposed substitution of "special lists" for the time-tried merit system, lends itself to the suspect schemes of subversives who would impose a sort of secret OGPU over the heads of New York's finest force of Christian Americans.

—THE EDITOR

Mayor Himself Runs Civil Service

Then the Mayor seized the Civil Service for his own. With typical indirection he appointed to the post vacated by Finegan, pliable Paul J. Kern. Thus through the use of a devoted and acquiescent stooge, the Mayor *appointed himself* to the supreme control of the city's richest political prize.

In many ways the little Mayor has been a good man. He personally superintends everything, including among his duties attendance at as many major fires and riots as possible. He likes to be on hand to watch the fire laddies as they pit their brawn and intelligence against devouring flames. When his chums and his pals' pals are demonstrating in Union Square against the American system, when Communist soldiers returning from the Spanish shambles parade blatantly through New York streets, Mr. LaGuardia or his representatives are there to see that every Christian cop has left his night-stick at home for fear that those poor, dumb, unintelligent guardians of the law might, in their ignorance, take a swipe at what, to their untutored minds, is nothing but a band of murderous assailants of a Christian nation, despoilers of nuns, killers of priests.

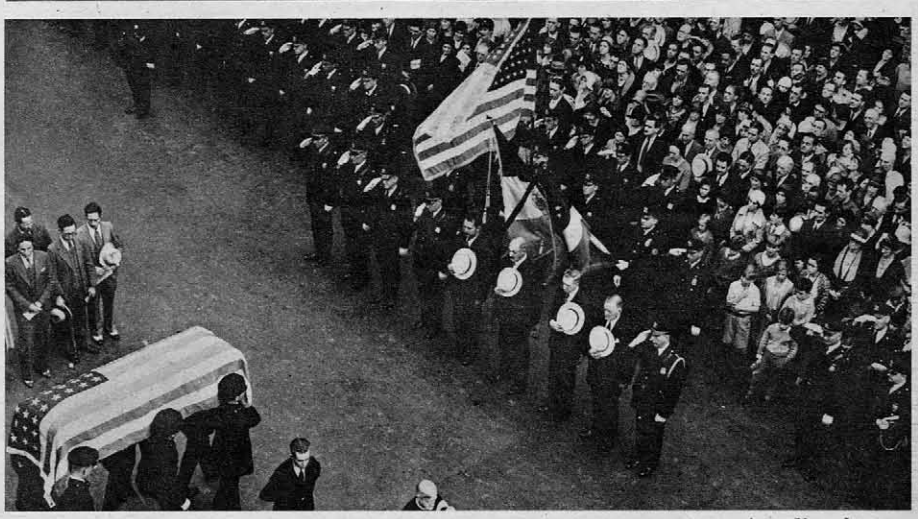
Yes, he has been a good mayor *in the eyes of his Moscow-minded masters!*

Police Bulwark Against Communism

The powers behind the Mayor know that in the police department of New York City there is a solid phalanx of no fewer than 16,000 blue coated warriors in opposition to their preachments of subversion, violence and anarchy. They know that to gain their nefarious ends these courageous Christian stalwarts must be made cringing and subservient, fearful of displeasing the powers-that-be.

That is the hidden purpose behind the new Civil Service examinations. It is a device whereby the undersized, the neurotic and the sly can be inducted into the ranks of the police and rapidly advanced to supervisory positions via "special" lists and "special" examinations.

The New York City police must know what is in store for them if the LaGuardia-Kern system of police selection stands. To them and to their families belongs the right to see that this outrage upon their dignity, courage and intelligence is not consummated.



—Acme Newsphoto

New York City's tribute of respect paid to Policeman Edward Churchill, slain by bandits. Under the new "educational" ruling he might never have "made the force." Public policy and good order always frown upon "politics" in police affairs.

Testimony before the Woodrum Committee, investigating conditions in the W.P.A., showed how the Communist Party and the Writers' Union seized control of the Federal Writers' Project within two hours of its launching in New York City on October 28, 1935. The story of the sit-down strike, which seized and held Government property for four or five days, is also told in this instalment of this series of articles by a special correspondent of SOCIAL JUSTICE.

—THE EDITOR

On the 8th Day of February, 1936, a group of workers on the New York Federal Writers' Project wrote to Henry G. Alsberg, National Director of the project: "If the opposition press gets wind of the actual conditions on this project—it will cause a Congressional investigation. It will cost you your job."

In August, 1939, the Woodrum Committee was investigating W.P.A. and Colonel Harrington, National Administrator of W.P.A., dismissed Alsberg for "bad administration."

But what an efficient subversive machine had been built during the interim of 3½ years between the prophecy and its fulfillment!

So communized has the Federal Writers' Project of New York City become that it is called "Alsberg's little Soviet" and supervisors are often referred to on the job as "Comrade Commissar!"

How did this state of affairs come into being; how is it possible for the Communist Party of America to control a unit of the United States governmental machinery?

The Federal Writers' Project has been a storm center, the battleground on which the Moscow mob has fought its bitterest fights for control and domination. Almost since its inception its record for violence, turbulence and criminal appropriation of Government property has kept it in the news. This Federal Writers' Project, above all others, has been an annex of the revolutionary Workers' School wherein classroom theories in Stalinite technique have been put into practice.

Writers' Project Four Years Old

The Federal Writers' Project officially went to work on a gray day, October 28th, 1935. Into a bare concrete room in New York City, filed some 40 men and women. Long months of waiting in home-relief food lines had left them dull and docile. While waiting for instructions they stood around the walls talking in low and easy tones, as if to talk louder would awaken them from the dream and plunge them again into the murky reality of a relief station.

Presently a lanky young woman was seen passing from group to group, pressing upon them pen and paper. The buzz of conversation rose, angry comments were heard that gained in volume as the woman went round the room.

"Let the boss know you're on the job," she chanted. "Sign this petition. Demand sick relief, carfare and vacations with pay."

In the hallway a man shouted and the shrill voices of women were heard saying: "Writers demand jobs. More work! More pay! For W.P.A."

Thus did the Communist Party and the Writers' Union make its opening bid for power *within two hours after the Federal Writers' Project came into being!*

Again evidence of long-term planning; of careful organization of disorderly demonstrations far in advance.

That first demonstration was staged by Ralph De Sola and seven other Communists who, to quote T. P. Headen of the *New York Sun*, "gained control of the 300 non-Communist workers on the Federal Writers' Project in four months of mental terror by framing a superior and causing four fellow workers to be punished on purely fictitious charges to demonstrate the power of the party to those who were indifferent to their cause."

When Henry Alsberg replaced State Director Van Olinda with Orrick Johns—one-time editor of the Communist *New Masses*—that worthy proceeded to rid himself of Van Olinda's assistant, Pulitzer Prizeman Samuel Duff McCoy.

When notified to "look around for another job," McCoy asked for police supervision while he removed from the office files his personal property. The interpretation put upon this incident by the lying, hysterical Red press is given here in full:

'Nip Fascist Plot to Grab W.P.A.'

"New York—Despite official secrecy, the *People's Press* has learned that a plot by Fascists to win control of the W.P.A. Federal Writers' Project collapsed when one of the plotters failed to deliver the goods.

"The goods in this case included a revolver, ammunition, and Communist literature which were to be placed in the desk of Orrick Johns, New York Writers' Project chief, just in time for a police raid and sensational expose stories in the *New York Sun*.

"Samuel Duff McCoy, Johns' assistant, leader in the plot, did his part according to schedule. When Johns called a staff meeting, McCoy called the police. All was set for the arrest of Johns and other executives, the finding of the nicely-tied-together gun and propaganda—and a national sensation which would have shaken the New Deal at the beginning of the election campaign.

"But the plotter who was supposed to bring in the gun, ammunition and Communist literature failed to come through.

"The rest became public. Johns fired McCoy between the time he got word that the police were coming up on the elevator and their arrival at the office. When they came in, Johns simply pointed out that they had been called by a disgruntled exemployee. Since there was no incriminating gun to jerk from the desk melodramatically, all McCoy could do was to get out and stir up the best Red scare he might without his evidence.

"In this he had the support of the *New York Sun*, which was supposed to carry the gun-and-propaganda story, and he has been approached to write a typical series for the Hearst papers. The other papers just yawned.

"Before McCoy's effort to stage his little revolution, he had formed a Fascist union, the Federal Writers' Association, which had gathered 20 of the 200 on the project.

Story Names 'Three Aliens'

"In addition to McCoy, there were three aliens who were leaders in this association:

"Ralph Sutcliffe, an alien member of the Mosley Fascist group in England, who has his own private rifle range where he carries on constant rifle practice. Other writers fear that he carries a gun on the job since he makes gestures as though he were going to draw a gun and talks about shooting men. Recently, when there was a picket line in front of the Writers' Project, he threatened to 'pump those damned pickets full of lead!'

"Another alien Hungarian named Telcas, who was a member of the Fascist forces in Hungary during the fighting between the Reds and the Whites in that country and has not learned that this isn't Hungary but the U.S.A., associates say.

"A Russian named Lucas, who brought his Fascist ideas to the United States when the Communists gained power in his country.

"And these were the men who were raising the old cry of 'alien agitators' against their fellow writers on the project! . . .

"Of all relief projects, the writers have the most propaganda power if they could be captured by such a plot but they laugh at the idea that McCoy could have put over his plan, even if the gun had been found. The writers are strongly organized in the American Newspaper Guild, the Authors' League, the Writers' Union and the City Projects Council—and they are known to the newspapermen of New York. So that there would have been little Fascist propaganda put out if the McCoy stunt had worked. . . .

"The New Deal still lives and the flag still flies over the W.P.A.!"

'Rifle Range' Was an Air Gun

How much truth there is in this article may be judged from the following statement made to this writer by the man whose opposition to Stalin's satellites singled him out for a particularly vicious attack:

"I think the story about my 'private rifle range' is a prime joke.

"You see at that point in my career we were living in a five-dollar-per-week furnished room walled around with beaver board. No place for a popgun, let alone a rifle!

"The story, I am told, originated with Orrick Johns. About a year before, Johns was sitting in a garden adjoining the premises I then occupied. The afternoon was spent in company with an old friend of mine, Bill Gresham. Bill had brought with him an *air pistol* and the two of us spent the afternoon taking pot-shots at a target set up some three yards distant!"

Not in Soviet Russia but in our own U.S.A., these "Americans" seized Government property and staged their sit-down strike. The clenched fist salute of Communist hatred was frequently exchanged.

Some time later on, Director Johns got himself into an embarrassing scrape which hospitalized him for days. His resignation was accepted without comment.

85 Per Cent of Writers Communist

Under the indulgent guidance of the succeeding director and Henry Alsberg, the Comrades fastened their hold upon the Writers' project: A hold that has increased until today, according to competent witnesses, 85 per cent or more of the "writers" belong to the Communist Party, its false front, the Workers' Alliance, or both.

In the Spring of 1937 the Workers' Alliance consolidated its position and called the most brazen sit-in strike ever made against the United States Government.

A reduction of personnel was due. Agitation to rescind this order commenced immediately.

Every morning during the time allotted—Government time—for shop meetings, the workers were harangued and conditioned for the Big Protest.

Of the help given to planning the Big Protest by high officials, Supervisor J. T. Barrett testified under oath before the Woodrum Committee:

Mr. Barrett: I stated that Mr. Alsberg called the supervisors into the front office and ordered them to carry on the sit-down strike to impress Washington so as to increase the personnel on the Writers' Project.

Mr. Ditter: Were you present at that time?

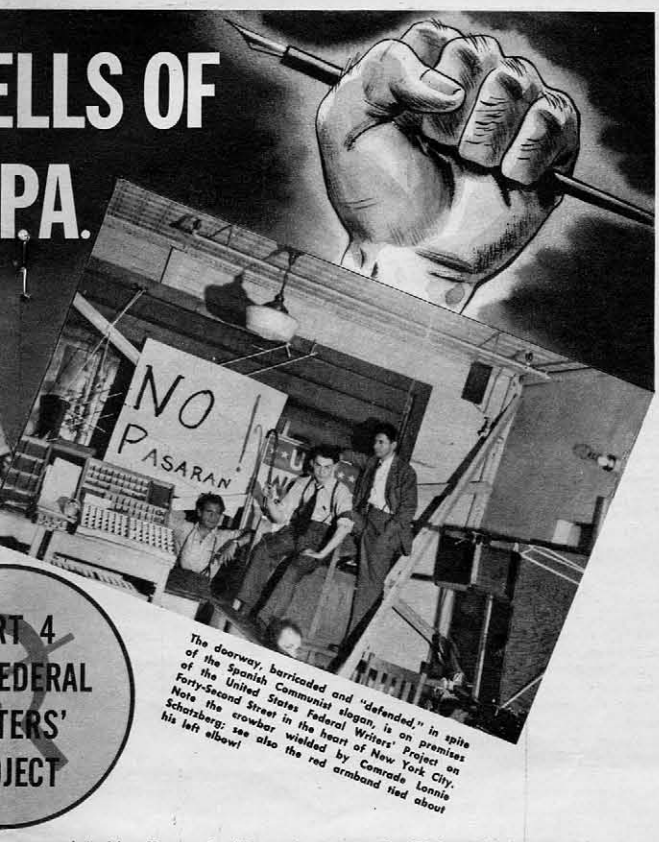
Mr. Barrett: I was.

Mr. Ditter: So you know this of your own knowledge, with respect to the instructions that were given?

Mr. Barrett: I heard it. All the supervisors were called into the front office.

Mr. Ditter: Tell the details of the instructions given to the supervisors, as to how that strike was to be carried out.

Mr. Barrett: Mr. Alsberg sat down with all the supervisors that went



The doorway, barricaded and "defended," in spite of the Spanish Communist slogan, is on premises of the United States Federal Writers' Project on Forty-Second Street in the heart of New York City. Note the crowbar wielded by Comrade Lonnie Schatzberg; see also the red armband tied about his left elbow!

into his office, and with a grievance committee of the Workers Alliance who represented the rank and file on the project, and he mapped out a plan as to how to fight the pending cuts and how to increase the personnel of the Writers' Project, which was at that time approximately 500 people on the project. This plan was mapped out by Henry Alsberg—

Mr. Ditter: Did that include instructions as to how you were to take physical possession of Government property?

Mr. Barrett: No; he did not mention anything about taking over the project by force or by marching in. However, he did intimate that it could be a possibility.

Editor Tells of Writers' Sit-Down

Oscar K. Goll, former managing editor of the Federal Writers' Project, also appeared before the Woodrum Committee:

Mr. Roberts: Were you ever waited on by any committee, or representatives of the Workers Alliance?

Mr. Goll: I was waited on by a committee of four of the Writers' Union who, I believe, were affiliated with the Workers Alliance. In fact, I know they were.

Mr. Roberts: Will you state the circumstances of that meeting?

Mr. Goll: They came into my office shortly after Special Bulletin No. 17.

Mr. Roberts: Would you name them before you explain the circumstances.

Mr. Goll: Gershwin was the leader, but who the others were I do not know.

Mr. Taber: You do not know his first name?

Mr. Goll: I do not, sir. Anyhow, this committee came into my office and warned me and said: "Mr. Goll, if you are responsible for having any of our union members pink slipped in this campaign, we will picket your home." . . .

The administrative officer of Federal Project No. 1, who was Harold Stein, and the director of the project, the Federal Writers' Project, who at that time was Mr. Travis Hoke, had been advised that there was going to be a sit-down strike.

Well, I made preparations to see what could be done to avoid this sit-down strike, and I went down to Mr. Hoke and I said to Mr. Hoke, "What are you going to do about it?" He says, "Wait until 4 o'clock and we will see."

So 4 o'clock came, and the field workers had been instructed by their union leaders to return to the project from the field.

Mr. Woodrum: What union leaders?

Mr. Goll: The Writers' Union, which, in my opinion or belief, was associated with the Workers Alliance.

Well, when they started to march in, I said to Mr. Hoke, "Aren't we going to stop these people? Are they going to be permitted to take possession of this Government property?"

He said, "I am the director."

So I said, "In other words, you are going to abdicate your Federal authority and permit these people to come in here."

He said, "I cannot do anything else."

And they held possession of the property for 4 or 5 days.

Mr. Taber: How long?

Mr. Goll: Four or five days.

Mr. Roberts: What do you mean by holding the property?

Mr. Goll: They had possession of it. They permitted me to pass through the picket line but once, and that was the first day. After that I did not attempt.

Mr. Roberts: Did they have their bedding there?

Mr. Goll: Yes, sir; they brought in the bedding around 6 o'clock in the evening.

Mr. Roberts: Did they do that every morning?

Mr. Goll: No, sir. They brought it in there and left it there, and by the time they were ready to go, the place was vermin-ridden.

(To Be Continued)

What Are Your Plans for October 25th?

Father Coughlin's Birthday Should Mean Much to Radio Fund

Wednesday, October 25th, brings around another anniversary of the birth of the Priest of Royal Oak.

It is the custom of Social Justice groups in all states of the Union to hold social functions on October 25th for the purpose of aiding finances at Royal Oak.

The management of SOCIAL JUSTICE magazine will foster all of these events this year. As a tribute to Father Coughlin during this crucial period the editorial and business departments of our weekly will direct the thousands of dances, parties and meetings to be held throughout the country.

Of course, it is impossible for us at Royal Oak to manage these affairs. No attempt will be made to do this. Each function is under the supervision of the group fostering it in each locality.

Editors and business managers of SOCIAL JUSTICE magazine, having full knowledge of the financial needs of Father Coughlin's Broadcasting Fund, assume responsibility for impressing these needs on the millions of those Americans who believe in the Radio Priest and who are following him to what we hope will be a better America.

Never before have funds for expansion been so badly needed at Royal Oak. Weekly broadcasts under 52-week contracts with 49 radio stations have kept the treasury in a constant state of being nearly empty.

We are now going into the Fall—and soon the fateful year of 1940 will come round the bend of time's river. That year will mark the beginning of revived Americanism or the advent of chaotic ruin.

Within a few weeks Father Coughlin MUST renew all radio contracts. He must renew them for 52 more weeks. Radio time must be paid for at full commercial rates—AND PAID PARTLY IN ADVANCE. It is easily understood that there are weeks of deep discouragement at Royal Oak when Father Coughlin can't see his way through.

Therefore, let us make this October 25th a day of new hope to Father Coughlin. Let every Social Justice group in the land hold a social function that will aid the Broadcasting Fund. Let groups in large cities get together for unified action. Let each individual reader of SOCIAL JUSTICE magazine assume the personal responsibility of contributing time, effort and such money as can be afforded.

Start now. Only five weeks remain in which to bring this vast national campaign to fruition. Organize in every city, town and hamlet. Let nothing remain undone until the call for October 25th reaches the ears of every genuine American in your neighborhood.

Not for Father Coughlin personally. He would not accept a single dollar. But for God, country and social justice—let this October 25th be a date long to be remembered in the history of America.

Address all communications concerning Father Coughlin's birthday to—

Birthday Committee, "Social Justice," Royal Oak, Mich.

FREEMASONRY
In the Scheme of Satan

by W. J. Randall, C.M.S.

" . . . the Synagogue of Satan . . . whose object is to blot out the Church of Christ, were it possible, from the face of the earth." **—Pope Pius IX, in Brief of November, 1865.**

"So extreme is the general perversion that there is room to fear that we are experiencing the foretaste and beginnings of the evils which are to come at the end of time, and the Son of Perdition, of whom the Apostle speaks, has already arrived upon earth." **—Pope Pius X, in "Suprema Apostolatus," 1903.**

IT IS NOT ORIGINAL to write about Freemasonry. Many have already done so—including some who have left the Craft and become Catholics. There are some dozen standard works on the subject by Masonic writers and there are several Masonic Reviews, and some two dozen works by Catholics. Yet in spite of this there are many who know little or nothing about Masonry—beyond the mere fact that the Church condemns it. They would be quite unable to give a clear and direct account of the Church's attitude. Apparently they have not read any of the Catholic accounts of it; and they are puzzled at the Church's condemnation. Many non-Catholics think that the Church is intolerant about Masonry—and this is true. But many of them also think that the Church is unreasonably intolerant—and this is untrue. It is therefore worthwhile summarizing the matter in a form concise and yet complete.

The question involves the following points:

1. **What essentially is Freemasonry.**
2. **What is radically wrong about it?**
3. **What, in particular, makes it incompatible with Catholicism?**
4. **Why, in particular, is "Anglo-Saxon" Freemasonry prohibited equally with "Latin" Freemasonry?**

Before taking these points *seriatim*, let us clear the ground by summarizing the Catholic position thus:

The Catholic Church prohibits Freemasonry because it is anti-Christian in both theory and practice.

That is the briefest and most direct answer—and it is true. The consideration of the four points above enumerated will provide the evidence. In the present article we shall examine Point 1, which implicitly contains the answers to the other three questions.

What Essentially Is Freemasonry?

The answer to this question involves the following two points:

(a) Freemasonry is a world-wide organization;

(b) It is oath-bound to secrecy and obedience.

By an *organization* we mean a number of persons united by some common bond of purpose; a mere crowd is not an organization. The purpose of Freemasonry we shall see later. An organization, moreover, must have certain means to achieve its end or purpose. Two of the means employed in Masonry are secrecy and promise to obey; there are others, which we shall consider later. An organization may be restricted in locality, like a municipal corporation; or it may be national, like a Government Post Office or educational system; or it may be international, like the big banking combines; or pre-eminently, like the Catholic Church (though this is a supra-national as well). Freemasonry is of the international class: it is spread throughout the civilized nations of the world.

We may therefore frame a preliminary definition of Freemasonry as follows:

Freemasonry is an organization (or a society) which is world-wide and which is bound by oath to secrecy and obedience.

This is a skeleton definition, not a complete or descriptive one. To complete it we shall need to know more of its purpose and its means. Before examining this purpose and these means, we must give a brief proof of the two points contained in the above definition: world-wide organization, and oath-bound secrecy and obedience.

Organization—That Freemasonry is planned upon the definite nature of a society cannot be denied. It has its constitution, its government and its administration, with its council or officers. And although it does not appear to possess, technically, one absolute and supreme head (as the Catholic Church has), it nevertheless is interlinked all over the world by an *entente cordiale* among at least its higher grades; and in practice this alliance corresponds to a supreme governing power. Occasionally, too, an individual has attained the practical recognition as a supreme chief: such was the case with Weishaupt in the 18th century and Lord Palmerston in the 19th; or, later, the celebrated Mason Albert Pike, who, as several prominent Masonic writers affirm, was regarded as a "Masonic Pope." (See Cahill's *"Freemasonry and the Anti-Christian Movement,"* 1930, p. 139.) The fact that "every individual who is an initiated member, even as an apprentice, has the right of entry in the same degree into a lodge of any jurisdiction, and a right to the assistance of the Order in any part of the world" (to quote the words of Fr. Cahill, S.J., in the work above cited) confirms the fact of organized unity.

Three Degrees of Masonic Craft

This *unity* is based upon the three "Degrees" of Freemasonry—Apprentice, Companion Mason (or Fellow Craftsman) and Master Mason; these three being universal and known as "symbolic" degrees—the higher degrees are merely developments of these.

There are various Masonic "Rites": these are different systems of ceremony or procedure; but all are essentially Masonic in the sense of their being inter-recognized. There are at least seven well-known Rites, from the *"Ancient and Accepted Scottish Rite"* (the most elaborate), to the simpler but very active *"French"* or *"Modern" Rite*. It must be remembered that these various Rites are not constant as individual rites: they come and go, new rites arising and old ones lapsing, without the Masonic organization being essentially affected.

The number of Rites which always exist, however, bring out in high relief the fact of Masonry's internationality. Thus the *"Masons of the Royal Arch"* practice in the British Isles and the British Dominions and in Ireland; the *"Ancient and Accepted Scottish Rite"* in the United States and in most European countries; the *"Rite of Heredom"* in Scotland and Germany; the *"Scottish Philosophical Rite"* is practiced by those Masons subject to the *"Lodge Alpina"* in Switzerland.

"The absolute oneness of the craft," wrote a one-time American Grand Master in the *"Freemason's Chronicle"* of 1906, "is a glorious thing . . . Everywhere it is one."

"All recognized Masonic authorities," writes Fr. Cahill, "are *unanimous* in declaring that Freemasons throughout the world are one body."

Sufficient has been said, therefore, to prove the first point in our definition: that Masonry is definitely an organization, a society, which is international.

Oath-Bound in Secrecy and Obedience

It is a fact that Masons, in general and individually, take an oath which is held to bind to secrecy and obedience to future and unknown orders. "That oath still remains an integral part of the system of Freemasonry; indeed, it is renewed in varying forms in the initiation ceremony of each successive degree." (See Fr. Herbert Thurston, S.J.: *"Freemasonry,"* C.T.S., London, 1938). We are not concerned at the moment with the morality of the oath, but with the fact it is taken. These oaths are "an essential characteristic of the Masonic organization." (*Cahill, op. cit.*, P. 65.)

These oaths include *promise of secrecy*. Thus, in the very first degree, occurs the promise "to hide, conceal, and never reveal any part or parts, any point or points of the secrets or mysteries of or belonging to Free and Accepted Masons in Masonry which may heretofore have been known by, shall now or may at any future time be communicated to me." As a candidate advances in degrees he takes similar oaths.

The Masonic oaths, moreover, include the *promise of obedience;* for, having at the start sworn secrecy, the candidate later on swears "to obey all signs and summonses handed, sent, or thrown out from a Brother Master Mason, or from the body of a just and lawfully constituted Lodge of Master Masons." And again, to quote from the Thirtieth Degree: "I solemnly and freely vow obedience to all the laws and regulations of the Order, whose belief will be my belief; I promise obedience to all my regular superiors." And again: "I pledge myself to obey without hesitation any order whatever it may be of my regular superiors in the Order."

These oaths, furthermore, are taken under *heavy penalties for infringement*. These penalties are so fantastic and extravagant as to be considered ridiculous and impracticable as regards enforcement; but the point to note is that *they are stated*. The first inclination of an outsider might well be to dismiss these terrific penalties as false rumors at the best or calumnies at the worst, were it not that they have been published by the most eminent Masonic authority. No less an authority than the celebrated Albert Pike, Grand Commander of the Mother-Supreme Council (Charleston, South Carolina-Washington), acknowledged as the greatest Masonic authority of his day, gives the text of these oaths in his work *"The Inner Sanctuary"* (1870-79); they will be found quoted by Fr. H. Gruber, S.J. (himself a recognized authority on Masonry) in his article on *"Masonry"* in the *"Catholic Encyclopaedia"*.

(To Be Continued)

Shadow of Hidden Hand in Affairs of the World

LET NOT THE Masons of America take too much umbrage from what writers for SOCIAL JUSTICE are about to report. Let them not misunderstand that we are of the opinion that all Masons enjoy an actual solidarity, although it may exist in theory. Thus, perhaps, these articles will appear fantastic and even ridiculous to the initiated.

European Freemasonry is divided into three camps. First, there is *Oriental Freemasonry* to which the godless and the anti-Christian give allegiance. Second, there is *Prussian Freemasonry* to which the paganistic elements dominated by Hitler are attached; this branch wends its way back through Bismarck and Voltaire to Adam Weishaupt. And, third, there is the *Ecosais* or Scotch branch to which most Anglo-Saxons belong, including the English and many Americans.

Of course there is supposed to be unification and solidarity among these three branches. But since the days of the World War, and indeed for some years prior to it, there has been singular disunity characterizing the entirety of Masonry. Today this disunity is very apparent. Russia and Germany, representing the Grand Orient and the Prussian branches, are opposed to *Ecosais* or Scotch—an American—Freemasonry. Each is seeking domination; each is determined to overrule the other. The effects of this rivalry are bound to be reflected in international affairs.

England, even more so than Germany, is regarded in Masonic circles as being opposed to the *Grand Orientalists* who are close to the atheistic Jews dominating the Grand Orient. If it be not entirely too imaginative, it appears that the *evil sign* has been directed against England for having let down the Jews in Palestine.

Efforts are being made to divide the French Freemasons to participate in the activities of the Orientals. France for years has been a center of the *Grand Oriental* high command.

And it may not seem too preposterous to predict that the day will come in America when the Communists, who have incessantly preached world revolution and intervention in European affairs, will take a stand for strict neutrality and oppose the lifting of the arms embargo.

Let American Freemasons discuss these thoughts and it will become evident to them that the *Grand Orientalists* and *Prussians*—now linked together under Hitler and Stalin—are not the persecutors of all Jews but *only of the uninitiated Jews who are outside the pale of atheistic Jewry and atheistic Gentilism.*

—BEN MARCIN

Pope Leo XIII on FREEMASONRY

FOREWORD
by BEN MARCIN

IN ANY FAIR analysis of modern Jewry—not ancient—one is forced to the conclusion that the major portion of it is naturalistic. I mean that the vast majority of Jews, particularly in America, do not at these high holidays of Jewry practice in all its pristine purity the religion of Moses and the Great Prophets.

Granted that a minority of orthodox Jews adhere more or less to their revered dogmas and traditions, the "reform Jews" and the non-synagogue-going Jews have discarded these venerable practices.

I say that modern Judaism is characterized by naturalism; for a vast multitude of Jews regard the whole Jewish race as the *Messias*. They have never given up the idea of being the Chosen people. They have never surrendered the idea of dominating the world with Jewish culture and regulation.

Moreover, the more important naturalistic Jews are frequently identified with *B'nai B'rith* and with various other Masonic organizations. Of course, there are many facades to the structure of Masonry: Some are professedly Christian, but many of them, including the Grand Oriental branch of Freemasonry, is not only non-Christian but non-God.

Now, Jews have risen to the peaks of prominence, not only in radio, press and cinema, but particularly in Europe, where they have scaled the heights of Masonry and so have dominated European activities, just as surely as they dominate the policies of their chosen important fields of commerce. This is so noticeable in certain parts of Europe that when rulers of nations — such as Il Duce Mussolini, acted against Freemasonry, he was acting primarily against the *Jewish control of Freemasonry*.

American Masons Unaware of 'Control'

Here in America, all this is not so noticeable — for the vast mass of Masons in this country are not even aware of the Jewish domination which controls Freemasonry abroad.

Continental Freemasonry, which is ruled and operated by the Oriental branch, is naturalistic. Thus, it is anti-Christian—as Christianity stands for a supernatural concept of life. In its world plan Grand Orientalism proposes to plow under Christian States and Christian policies, *hoping to set up a universal state dominated by Oriental Freemasonry and dedicated to the deification of man.*

Certainly not all Jews, by any stretch of the imagination, are conscious of this. They are an exploited people today — exploited by the Scribes and Pharisees, just as the masses of Jews were exploited in the days of Christ by similar powerful individuals.

The control of Jewry, certainly, is not in the hands of the Jewish "church." The invisible power back of both the "Jewish church" and the Jews is the Oriental Masonic power! It was the same power that was back of the French revolution. It was the same power that was back of the Russian revolution. It was the same power back of the Spanish civil war. It was the same power that dominated Mexico. It was the same power back of the World War, *and it will be the same power back of the next war which inevitably will flow from the World War?*

And it is the same power that is attempting to gain control of the United States for the eradication of Christianity and supernaturalism, and the sublimation of Oriental Freemasonry and naturalism.

Hidden Hand Behind Powers of Darkness

No one can explore the orbit in which Judaism travels unless he understands the invisible forces which propel the activities of Judaism, tracing them back to the atheistic law of subversive gravitation.

Lest these thoughts appear to be wholly imaginative and counter to the spirit of Christian charity, let me corroborate them by quoting from Pope Leo XIII's famous encyclical on *"Freemasonry."* Now, I am not attempting to maintain that Leo XIII specifically mentioned the Jews in discussing Freemasonry. He does, however, mention *the forces that are opposed to Jesus Christ.*

Nor does SOCIAL JUSTICE use excerpts from this famous encyclical to show that Jews dominate Masonry, because that fact is well established from current sources other than the Pope's encyclical.

I am simply committing the words of Leo XIII to these pages with the hope of making plain the Christian truth that Jews simply as Jews are not responsible for subversism, but rather that ***Jews as Oriental Freemasons are the powers behind the throne of darkness.***

'Freemasonry'

Encyclical Letter *"Humanum Genus"* (dated April 20, 1884).

THE RACE OF MAN, after its miserable fall from God, the Creator and the Giver of heavenly gifts, *"through the envy of the devil,"* separated into two diverse and opposite parts, of which the one steadfastly contends for truth and virtue, the other for those things which are contrary to virtue and to truth. The one is the kingdom of God on earth, namely, the true Church of Jesus Christ; and those who desire from their heart to be united with it, so as to gain salvation, must of necessity serve God and His only-begotten Son with their whole mind and with an entire will. The other is the kingdom of Satan, in whose possession and control are all whosoever follow the fatal example of their leader and of our first parents, those who refuse to obey the divine and eternal law, and who have many aims of their own in contempt of God, and many aims also against God.

This twofold kingdom St. Augustine keenly discerned and described after the manner of two cities, contrary in their laws because striving for contrary objects; and with a subtle brevity he expressed the efficient cause of each of these words:

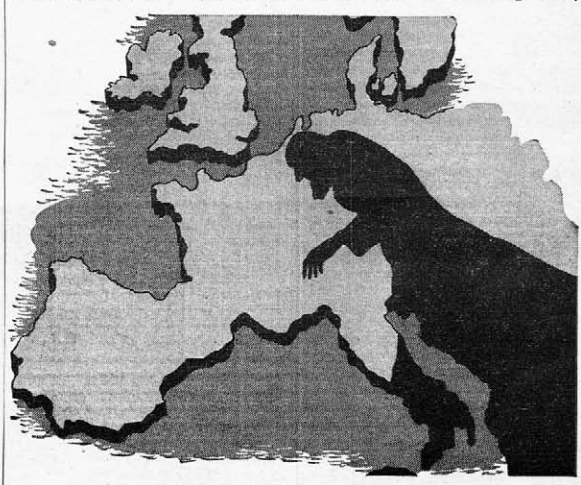
"Two loves formed two cities; the love of self, reaching even to contempt of God, an earthly city; and the love of God, reaching to contempt of self, a heavenly one."

At every period of time each has been in conflict with the other, with a variety and multiplicity of weapons, and of warfare, although not always with equal ardor and assault. At this period, however, the partisans of evil seem to be combining together, and to be struggling with united vehemence, led on or assisted by that strongly organized and widespread association called the Freemasons.

Many Pontiffs Have Sounded the Alarm

No longer making any secret of their purposes, they are now boldly rising up against God Himself. They are planning the destruction of holy Church publicly and openly, and this with the set purpose of utterly despoiling the nations of Christendom, if it were possible, of the blessings obtained for us through Jesus Christ, our Savior. Lamenting these evils, we are constrained by the charity which urges Our heart to cry out often to God: *"For lo, Thy enemies have made a noise; and they that hate Thee have lifted up the head. They have taken a malicious counsel against Thy people, and they have consulted against Thy saints. They have said, 'Come, and let us destroy them, so that they be not a nation'."*

At so urgent a crisis, when so fierce and so pressing an onslaught is made upon the Christian name, it is Our office to point out the danger, to mark who are the adversaries, and to the best of Our power to make head against their plans and devices, that those may not perish whose salvation is committed to Us, and that the kingdom of Jesus Christ entrusted to Our charge may not only stand and remain whole, but may be enlarged by an ever-increasing growth throughout the world.



The Roman Pontiffs, Our Predecessors, in their incessant watchfulness over the safety of the Christian people, were prompt in detecting the presence and the purpose of this capital enemy immediately it sprang into the light instead of hiding as a dark conspiracy; and moreover, they took occasion with true foresight to give, as it were, the alarm, and to admonish both princes and nations to stand by the devices and snares laid out to deceive them.

The first warning of the danger was given by Clement XII in the year 1738, and his Constitution was confirmed and renewed by Benedict XIV. Pius VII followed the same path; and Leo XII, by His Apostolic Constitution, *"Quo Graviora,"* put together the acts and decrees of former Pontiffs on this subject, and ratified and confirmed them forever. In the same sense spoke Pius VIII, Gregory XVI, and many times over Pius IX.

Governments Also Banned Subversives

For as soon as the constitution and the spirit of the Masonic sect were clearly discovered by manifest signs of its action, by cases investigated, by the publication of its laws, and of its rites and commentaries, with the addition often of the personal testimony of those who were in this secret, this Apostolic See denounced the sect of the Freemasons, and publicly declared its constitution, as contrary to law and right, to be pernicious no less to Christendom than to the State; and it forbade anyone to enter the society, under the penalties which the Church is wont to inflict upon exceptionally guilty persons.

The sectaries, indignant at this, thinking to elude or to weaken the force of these decrees, partly by contempt of them, and partly by calumny, accused the Sovereign Pontiffs who had passed them either of exceeding the bounds of moderation in their decrees or by decreeing what was not just. This was the manner by which they endeavored to elude the authority and the weight of the Apostolic Constitutions of Clement XII and Benedict XIV, as well as of Pius VII and Pius IX.

Yet in the very society itself there were to be found men who unwillingly acknowledged that the Roman Pontiffs had acted within their right, according to the Catholic doctrine and discipline. The Pontiffs received the same assent, and in strong terms, from many princes and heads of governments, who made it their business either to delete the Masonic Society to the Apostolic See, or of their own accord by special enactments to brand it as pernicious, as for example, in Holland, Austria, Switzerland, Spain, Bavaria, Savoy and other parts of Italy.

But, what is of highest importance, is that the course of events has demonstrated the prudence of Our predecessors. For their provident and paternal solicitude had not always and everywhere the result desired; and this, either because of the simulation and cunning of some who were active agents in the mischief, or else of the thoughtless levity of the rest who ought, in their own interest, to have given to the matter their diligent attention. In consequence, the sect of the Freemasons grew with a rapidity beyond conception in the course of a century and a half, until it came to be able, by means of fraud or of audacity, to gain such entrance into every rank of the State as to seem to be almost its ruling power.

This swift and formidable advance has brought upon the Church, upon

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Freemasonry

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the power of princes, upon the public well-being, precisely that grievous harm which Our predecessors had long before foreseen. Such a condition has been reached that henceforth there will be grave reason to fear, not indeed for the Church—for her foundation is much too firm to be overturned by the efforts of men—but for these States in which prevails the power, either of the sect of which we were speaking or of other sects not dissimilar which lend themselves to it as disciples and subordinates.

Indicts Evil Influence on Christian Life

For these reasons We no sooner came to the helm of the Church than We clearly saw and felt it to be Our duty to use Our authority to the very utmost against so vast an evil. We have several times already, as occasion served, attacked certain chief points of teaching which showed in a special manner the perverse influence of Masonic opinions.

Thus, in Our Encyclical Letter, *"Quod Apostolici Muneris,"* We endeavored to refute the monstrous doctrines of the Socialists and Communists; afterwards, in another beginning *"Arcanum,"* We took pains to defend and explain the true and genuine idea of domestic life, of which marriage is the spring and origin; and again, in that which begins *"Diuturnum,"* We described the ideal of political government conformed to the principles of Christian wisdom, which is marvelously in harmony, on the one hand, with the natural order of things, and, on the other, with the well-being of both sovereign princes and of nations.

It is now Our intention, following the example of Our predecessors, directly to treat of the Masonic society itself, of its whole teaching, of its aims, and of its manner of thinking and acting, in order to bring more and more into the light its power of evil, and to do what We can to arrest the contagion of this fatal plague.

There are several organized bodies which, though differing in name, in ceremonial, in form and origin, are nevertheless so bound together by community of purpose and by the similarity of their main opinions, as to make in fact one thing which the sect of the Freemasons, which is a kind of center whence they all go forth, and whither they all return. Now, these no longer show a desire to remain concealed; for they hold their meetings in the daylight and before the public eye, and publish their own newspaper organs; and yet, when thoroughly understood, they are found still to retain the nature and the habits of secret societies.

There are many things like mysteries which it is the fixed rule to hide with extreme care, not only from strangers, but from very many members also; *such as their secret and final designs, the names of the chief leaders, and certain secret and inner meetings, as well as their decisions, and the ways and means of carrying them out.* This is, no doubt, the object of the manifold difference among the members as to right, office, and privilege—of the received distinction of orders and grades, and of that severe discipline which is maintained.

Candidates Bound by Oath and Secrecy

Candidates are generally commanded to promise—nay, with a special oath, to swear— that they will never, to any person, at any time or in any way, make known the members, the passes, or the subjects discussed. Thus, with a fraudulent external appearance and with a style of simulation which is always the same, the Freemasons, like the Manichees of old, strive, as far as possible, to conceal themselves, and to admit no witnesses but their own members.

As a convenient manner of concealment, they assume the character of literary men and scholars associated for purposes of learning. They speak of their zeal for a more cultured refinement, and of their love for the poor; and they declare their one wish to be the amelioration of the condition of the masses, and to share with the largest possible number all the benefits of civil life.

Were these purposes aimed at in real truth, they are by no means the whole of their object. Moreover, to be enrolled, it is necessary that the candidates promise and undertake to be thenceforward strictly obedient to their leaders and masters with the utmost submission and fidelity, and to be in readiness to do their bidding upon the slightest expression of their will; or, if disobedient, to submit to the direst penalties and death itself. As a fact, if any are judged to have betrayed the doings of the sect or to have resisted commands given, punishment is inflicted on them not infrequently, and with so much audacity and dexterity that the assassin very often escapes the detection and penalty of his crime.

But to simulate and wish to lie hid; to bind men like slaves to the very tightest bonds, and without giving any sufficient reason; to make use of men enslaved to the will of another for any arbitrary act; to arm men's right hands for bloodshed after securing impunity for the crime—all this is an enormity from which nature recoils. Wherefore reason and truth itself make it plain that the society of which we are speaking is in antagonism with justice and natural uprightness.

Fruits of Philosophy Are Naturalism

And this becomes still plainer, inasmuch as other arguments also, and those very manifest, prove that it is essentially opposed to natural virtue. For, no matter how great may be men's cleverness in concealing and their experience in lying, it is impossible to prevent the effects of any cause from showing, in some way, the intrinsic nature of the cause whence they come. *"A good tree cannot produce bad fruit, nor a bad tree produce good fruit."* Now, the Masonic sect produces fruits that are pernicious and of the bitterest savor. For, from what We have above most clearly shown, that which is their ultimate purpose forces itself into view—namely *the utter overthrow of that whole religious and political order of the world which the Christian teaching has produced, and the substitution of a new state of things in accordance with their ideas, of which the foundations and laws shall be drawn from mere "Naturalism."*

What We have said, and are about to say, must be understood of the sect of the Freemasons taken generally, and in so far as it comprises the associations kindred to it and confederated with it, but not of the individual members of them. There may be persons amongst these, and not a few, who, although not free from the guilt of having entangled themselves in such associations, yet are neither themselves partners in their criminal acts, nor aware of the ultimate object which they are endeavoring to attain.

In the same way, some of the affiliated societies, perhaps, by no means approve of the extreme conclusions which they would, if consistent, embrace as necessarily following from their common principles, did not their very foulness strike them with horror. Some of these, again, are led by circumstances of times and places either to aim at smaller things than the others usually attempt, or than they themselves would wish to attempt. They are not, however, for this reason, to be reckoned as alien to the Masonic federation; for the Masonic federation is to be judged not so much by the things which it has done, or brought to completion, as by the sum of its pronounced opinions.

Puts Humanity Above Divinity

Now, the fundamental doctrine of the Naturalists, which they sufficiently make known by their very name, is that human nature and human reason ought in all things to be mistress and guide. Laying this down, they care little for duties to God, or pervert them by erroneous and vague opinions. For they deny that anything has been taught by God; they allow no dogma of religion or truth which cannot be understood by human intelligence, nor any teacher who ought to be believed by reason of his authority.

And since it is the special and exclusive duty of the Catholic Church fully to set forth in words truths divinely received, to teach, besides other divine helps to salvation, the authority of its office, and to defend the same with perfect purity, it is against the Church that the rage and attack of the enemies are principally directed . . .

In these matters which regard religion, let it be seen how the teaching of nature must begin to fall—namely, that all things were made by the free-will of God, the Creator; that the world is governed by Providence; that souls do not die; that to this life of men upon earth there will succeed another and an everlasting life.

When these truths are done away with, which are as the principles of nature and important for knowledge and for practical use, it is easy to see what will become of both public and private morality . . .

As all who offer themselves are received whatever may be their form of religion, they thereby teach the great error of this age—that a regard for religion should be held as an indifferent matter, and that all religions are alike. This manner of reasoning is calculated to bring about the ruin of all forms of religion, and especially of the Catholic religion . . .

Christian Morality Is Undermined

The teaching of morality which alone finds favor with the sect of Freemasons, and in which they contend the youth should be instructed, is that which they call "civil," and "independent," and "free," namely, that which does not contain any religious belief. But how insufficient such teaching is, how wanting in soundness, and how easily moved by every impulse of passion, is sufficiently proved by its sad fruits, which have already begun to appear. For wherever, by removing Christian education, the sect has begun more completely to rule, there goodness and integrity of morals have begun quickly to perish, monstrous and shameful opinions have grown up, and the audacity of evil deeds has risen to a high degree. All this is commonly complained of and deplored; and not a few of those who by no means wish to do so are compelled by abundant evidence to give not infrequently the same testimony . . .

What refers to domestic life in the teaching of the Naturalists is almost all contained in the following declarations: That marriage belongs to the genus of commercial contracts, which can rightly be revoked by the will of those who made them, and that the civil rulers of the State have power over the matrimonial bond; that in the education of youth nothing is to be taught in the matter of religion as of certain and fixed opinion; and each one must be left at liberty to follow, when he comes of age, whatever he may prefer. To these things the Freemasons fully assent; and not only assent, but have long endeavored to make them into a law and institution . . . Thus the time is quickly coming when marriages will be turned into another kind of contract—that is, into changeable and uncertain unions which fancy may join together, and which the same when changed may disunite.

With the greatest unanimity the sect of the Freemasons also endeavors to take to itself the education of youth. They think that they can easily mould to their opinions that soft and pliant age, and bend it whither they will; and that nothing can be more fitted than this to enable them to bring up the youth of the State after their own plan.

Pernicious Doctrines in Political Effect

Then come their doctrines of politics, in which the Naturalists lay down that all men have the same right, and are in every respect of equal and like condition; that each one is naturally free; that no one has the right to command another; that it is an act of violence to require men to obey any authority other than that which is obtained from themselves . . .

That these doctrines are equally acceptable to the Freemasons, and that they would wish to constitute States according to this example and model, is too well known to require proof . . . .

Would that all men would judge of the tree by its fruits, *and would acknowledge the seed and origin of the evils which press upon us, and of the dangers that are impending!* We have to deal with a deceitful and crafty enemy, who, gratifying the ears of people and of princes, has ensnared them by smooth speeches and by adulation. Ingratiating themselves with rulers under a pretence of friendship, the Freemasons have endeavored to make them their allies and powerful helpers for the destruction of the Christian name; and that they might more strongly urge them on, they have, with determined calumny, accused the Church of invidiously contending with rulers in matters that affect their authority and sovereign power.

Having, by these artifices, insured their own safety and audacity, they have begun to exercise great weight in the government of States; but nevertheless they are prepared to shake the foundations of empires, to harass the rulers of the States, to accuse, and to cast them out, as often as they appear to govern otherwise than they themselves could have wished.

In like matter, they have by flattery deluded the people. Proclaiming with a loud voice liberty and public prosperity, and saying that it was owing to the Church and to sovereigns that the multitude were not drawn out of their unjust servitude, and poverty, they have imposed upon the people; and exciting them by a thirst for novelty, they have urged them to assail both the Church and the civil power.

Nevertheless, the expectation of the benefits which were hoped for was greater than the reality; indeed, the common people, more oppressed than they were before, are deprived in their misery of that solace which, if things had been arranged in a Christian manner, they would have had with ease and in abundance. But whoever strive against the order which Divine Providence has constituted pay usually the penalty of their pride, and meet with affliction and misery where they rashly hoped to find all things prosperous and in conformity with their desires . . .

Charge Madden Hurled Biased Labor Remarks

Senate Committee Receives Statement Quoting Board Chairman

THE NEWS:

WASHINGTON, D. C.—J. Warren Madden, chairman of the National Labor Relations Board, told employes of the Remington-Rand Corporation, "We can not allow workers to lose a strike even though it does cause bloodshed," according to a statement filed with the Senate Labor Committee.

The statement also quoted Charles Fahy, board general counsel, as declaring that a strike is legal and "can not be lost" even in cases where two-thirds of a plant's employes are opposed to the strike.

COMMENT:

It is becoming increasingly difficult to criticize the Labor Board, strikes, or any union leaders, without being dubbed "anti-labor." The position of Father Coughlin and SOCIAL JUSTICE with regard to the labor question should be clear. We uphold the right of labor to organize and bargain collectively, but we also insist that industrial peace can never be achieved without a real spirit of co-operation between capital and labor. Each must be fair to the other; neither should attempt to exploit the other, though many employers are guilty of this grave social sin.

We have contended, on the basis of its record, that the Labor Board's administration of the Wagner Act and the act itself has been lopsided in favor of labor, especially the C.I.O.

Some strikes are justified naturally. Often a strike is the only means of obtaining justice for the worker.

This does not always apply, however, and for that reason the alleged remarks of Mr. Madden and Mr. Fahy indicate the Board's prejudice not only against employers, but also against workers who see no justification for a strike.

It is no exaggeration to say such statements are inflammatory and tend to breed industrial warfare rather than establish industrial peace.

Roosevelt Rescinds Sugar Quotas to Help Consumers

THE NEWS:

WASHINGTON, D. C.—To counteract the sudden rise in sugar prices occasioned by the European war, President Roosevelt issued a proclamation rescinding the sugar quotas heretofore in effect.

Effect of his action will be to release for sale 500,000 tons of refined sugar which had been held off the market by quota restrictions.

COMMENT:

With the price of sugar soaring almost immediately after the outbreak of hostilities abroad, and with housewives hoarding reserve supplies in anticipation of still higher prices, the President's proclamation should be well received by every consumer.

Abandonment of the quota restrictions, permitting the release of huge surplus stocks, should remove all excuse for profiteering since it is evident that no actual shortage exists and therefore no reason for upping prices can be offered.

United States Pledged to Aid Warring Canada

President Restates Promise to Protect Dominion From Invasion by Foe

THE NEWS:

WASHINGTON, D. C.—As the issue of United States neutrality became of prime interest to all Americans, President Roosevelt, by inference, reiterated that this country would protect British and French possessions in the western hemisphere.

In reply to a direct question, the President repeated the declaration he made last summer when he promised the armed support of the United States to Canada if the Dominion were ever invaded.

COMMENT:

The President asserts there is nothing startling or new in his statement of policy—that it merely is a restatement of the Monroe Doctrine which has guided American foreign policy since 1823. To a great extent the President is correct, but there are other considerations which we believe alter the situation and tend to make the President's stand a violation of the hallowed principles enunciated by George Washington in his farewell address. In that historic speech President Washington warned the United States to remain aloof from European quarrels, to avoid foreign entanglements.

The Monroe Doctrine states that the United States shall not interfere with "the existing colonies or dependencies of any European power," but it will *resist attempts by other powers to colonize on the American continents,* because we consider any such attempts as "dangerous to our peace and safety."

Obviously President Monroe, in stating that sound policy, referred to an unwarranted invasion which would threaten the integrity of the United States. It is unthinkable that any present European nation, least of all Germany at which the Roosevelt declaration was aimed, would attempt an invasion of Canada. It is even less probable that Adolf Hitler with his impotent navy, would entertain hopes of subduing the United States, a nation with tremendously greater manpower and resources than frugal Germany.

Canada, by almost immediately rushing to the aid of her mother country, demonstrated that the Dominion is as much European as it is American. Canada's foreign policy is not similar to ours. Where we say "steer clear of foreign entanglements" Canada feels it her duty to become involved in foreign entanglements whenever the welfare of the British Empire is in jeopardy.

SOCIAL JUSTICE does not criticize the Dominion for her loyalty to Britain, but neither does it agree that the United States should be called upon to defend a nation from attack when that nation has pitched itself into a European conflict by declaring war to fight the battles of England.

The effect of the President's pronouncement is that Canada can occupy itself in aiding Britain to maintain her continental and colonial supremacy while the United States protects Canada, the belligerent, from possible attacks by her enemy in war.

In short, the United States has pledged indirectly to aid Great Britain, although our national policy should be to shun such foreign entanglements. The President himself has declared the United States to be neutral, but it is a strange sort of neutrality which aligns this country with a colony of Britain's—a colony, furthermore, which is immersed in the muddy waters of European turmoil.

Canadians Learn Public Pays for War With Taxes

Canadian Parliament Enacts Drastic Revenue Measures to Finance Conflict

THE NEWS:

OTTAWA, ONTARIO—Parliament has enacted drastic tax increases to help finance Canada's participation in the European war.

The new schedule will affect every Canadian, for it imposes stringent levies on incomes, food and luxuries.

COMMENT:

Those who suffer from the delusion that war brings prosperity will do well to study the tax rates established by the Canadian Parliament in its effort to pay for their war, as much as possible, on a cash basis.

Aside from the terrible toll in human lives and disregarding the sufferings, the sacrifices of the men who do the actual fighting, war means privation for those who remain at home —for all, that is, except the profiteers.

In Canada, the people will pay for the prosecution of the war by giving the government a 20 per cent surtax on all incomes; by paying an 8 per cent sales tax on gas and electricity consumed in their homes and in their places of business; by paying a tax of 10 cents a pound on coffee, and between 9 and 14 cents a pound on tea; by paying an 8 per cent sales tax on canned fish and meat, bacon and ham and all salted or smoked meat.

If the good Canadians wish to indulge in the luxuries of smoking or drinking that will cost them more, too, for the tax on liquors has been increased $3 a gallon, the levy on beer has been upped 9 cents a gallon, the tax on champagnes has been raised 100 per cent or from 75 cents to $1.50. The cigarette tax has been boosted from $4 to $5 a thousand and the tax on other manufactured tobaccos from 20 to 25 cents a pound.

Business men will be hit through a 3 per cent increase in corporation taxes and an excess profits tax ranging between 10 and 60 per cent.

Despite these tremendous tax burdens on the citizens, which are bound to skyrocket the cost of living, the yield in government revenue will be only a small portion of the amount needed for financing Canada's war bill. The balance, presumably, will be borrowed from the public.

That is the Canadian picture and that picture would be duplicated in the United States should this country bide the wishes of the war-mongers who assert that entrance of the United States into the European war would bring us a wave of prosperity.

Foreign Affairs Quiz

This test of mental agility will concern affairs abroad, where, according to usually reliable sources, a war is in progress.

No doubt you realize the grave danger of being tagged "pro-Hitler" for so much as criticizing the British for their bum coffee. However precarious such references may be, we shall brave the perils of Anglophile antagonism and include a few questions relative to the foreign fuss.

Before proceeding any further, though, there must be what is known as an understanding. It must be clear to you that we think the English people are peachy, the French people are peachy, the Polish people are peachy and the German people are peachy; but it must also be clear that we can't say the same for their governments, who pushed them into the current mess.

Now if you'll all pay attention for a few brief moments we'll begin.

Rules for this contest are comparatively liberal; the only request we make is that you refrain from falling asleep before the third question.

QUESTIONS

1. How soon will the propaganda machine, designed to drag the United States into war, begin to function?

2. What wild, unsupported rumor of the sort which builds war psychology, took the prize in last week's propaganda race?

3. What is the eminent Elliott Roosevelt doing to help keep this country out of war?

4. What else did the eminent Elliott Roosevelt say?

5. In other words, what was the gist of the eminent Elliott Roosevelt's statement?

6. What did the United States do to Britain when the English held an American ship in custody for a week without notifying its owner?

7. What did the United States do to Britain when the English seized 5,900 tons of phosphate from another American ship?

8. What would the United States have done to Germany if the Nazis had tried such a trick?

ANSWERS

1. You're too late. It's hitting on all 16 already.

2. The newspaper account which stated that German submarines had been reported off New York and Boston Harbors.

3. Well, we can't say exactly, but he opined in an interview that there exists a "grave possibility" that the United States may enter the European war on the side of the Allies.

4. If you're really interested, we'll tell you. He said he wants America to stay out of the conflict, but added this odd, pacific remark: ". . . if we wait, and it appears Germany is winning, it may be too late to do any good. We are too far away."

5. It seems to us that he might as well have said, "Let's jump into war right now and crush that fiend Hitler." That was the gist of his statement.

6. Nothing you could notice.

7. Nothing you could notice.

8. We're not prophets, but it's a good guess the U.S. would have sent an ultimatum to Germany warning that any more of that stuff would mean war.

(We aim to make this a free forum and readers' opinions are invited. Naturally the views expressed are not always those of this magazine—EDITOR.)

A Case for Isolation

To the Editor:

It is within the memory of many of us when England crushed the Boars in South Africa and wrested from them the rich Kimberley and Rand regions. A recent book entitled, *"The Days of My Years,"* written by a Hollander, tells of the humiliation and sorrow brought on the Dutch people by the military might of England, and how during that war, rape and carnage were perpetrated by the English soldiery on the helpless women and children of the Boers.

American people are lax when it comes to looking into the historical events concerning the capacious ways of the English and French. There is no doubt that the ideology of Nazism is anti-Christian. Likewise, is the same true of the ideology practiced by the English and the French in the countries outside of their home domains.

I recite the above only to show that Americanism can receive no vitamins from any of the militaristic powers in Europe or Asia. We are most fortunate in having a wide expanse of ocean East and West of our continent. It would be quite impossible, regardless of what the war-mongers tell us, for us to be attacked successfully by airplanes coming any distance of 3,000 or 4,000 miles. We do not want the bodies of our fine young citizenry to fertilize the fields of any foreign country ever again.

—A Philadelphian

Philadelphia, Pa.

Security and Plenty

To the Editor:

Where are the brains of our economists and businessmen who spend large sums of money ballyhooing their products to a people who want them but who are deliberately prohibited from buying them? If only a part of this money were spent in checking up the people's needs, businessmen would find that with their factories running full force, they could not supply the demand.

A tax-free credit might be obtained from the Government by businessmen, pledging their resources and the charted physical wealth producing and consuming ability of the people against such a credit.

The demand or orders are there—the manpower and facilities to produce are there, but the credit to finance it is lacking—and then our brilliant legislators scratch their heads for projects to keep men busy on the W.P.A., and destroy food and cotton.

We are traveling in circles—wrong circles. There is only one principal aim in life for everybody, whether they know it or not, and that is, to be sufficiently secure in obtaining the means necessary to sustain life in order to properly pursue the purpose of life.

—A. J. Cronenberger

West Orange, N. J.

A Brave Senator

To the Editor:

In an inspiring address at Lawrence, Massachusetts, on Labor Day, before a throng of ten thousand persons, Senator David I. Walsh in his speech for strict American neutrality made the following accusing statement:

"Let me say that, if we do become involved in this war, it will be due to the acts of your public officials, the President, the State Department, and the Congress."

Congratulations to our Senator who so courageously and openly defied the forces of Mammon which are working night and day spreading propaganda to embroil us in the European struggle; the same hidden forces, the international bankers and the war-mongers who were responsible for our entrance into the first World War, are at work again.

Whom will our President, our State Department and our Congress serve—God or Mammon?

—J. P. Malden

Dorchester, Mass.

Disturbing Radicals

To the Editor:

Today the world is confronted with many problems, domestic as well as foreign. In America we learn what is happening in Europe only through the medium of the press, radio and camera. In the newspapers we read a lot of propaganda concerning the crisis in which Europe is involved over Danzig. To the world's astonishment, Hitler has made a peace pact with Germany's social and political opponent, Josef Stalin.

Germany was unable to make a peace alliance with France and England, her natural locational and political associates. Germany offered to guarantee the safety and integrity of France and England and their possessions, provided Germany should be allowed to expand into her former confines as they existed before the repressive provisions of the Versailles Treaty.

Chamberlain practically agreed to this in the Munich accord. Peace in Europe seemed assured, with a French, English, German and Italian alliance, but the stupidity of the English radicals and extremists had not been taken into sufficient consideration.

Mr. Chamberlain's policy ended the bitter feuds of the four chief European powers which had been responsible for the tribal warfare of Europe for centuries. It intended the unification of the sane and civilized and intelligently progressive nations of Europe against the destructively radical and revolutionary nations.

Immediately the radicals in England, the Communists and pseudo-Communists, the reds, the pinks and the punks, the once-weres and the never-weres, all arose on their hind legs and attacked Mr. Chamberlain's reasonable, logical and intelligent policy.

The Laborites, the Lloyd Georges, the Winston Churchills, immediately injected into the situation the greatest curse of democracy—partisan politics.

The left-wingers insisted on an alliance with Red Russia.

The left-overs from the last war fatuously imagined that America had learned nothing by experience and could again be propagandized into fighting England's battles and financing her ambitions.

All these disparaging and destructive elements of the English political arena united to attack Mr. Chamberlain's policy and to undermine his administration, and Mr. Chamberlain, a good but not very powerful man, yielded to this hostile influence.

Mr. Chamberlain negotiated with the American administration at Washington for an alliance and secured certain secret commitments, but the Washington administration was not able to deliver. Mr. Chamberlain negotiated with the bloody revolutionary Stalin regime in Russia, but Stalin was as traitorous to the radicals of Western Europe as he has been to his own people, and consequently, England and France were deceived and betrayed.

—T. A.

Detroit, Mich.

An English Letter

To the Editor:

There can be no shadow of doubt that:

International Finance with America as its headquarters is making a last, ruthless bid to subjugate the whole of Europe to its domination;

Russia is already under this domination and is acting as political and military "control" in the working out of the policy;

Revolution, on the same lines as that so successfully planned in 1917 by the same fraternity in Russia, is intended to be the lot of the other countries also;

Certain countries (Britain in particular) are not easily goaded into revolution. They must be demoralised first;

War is the quickest way to demoralisation.

Bearing these facts in mind, I ask you to observe the steps that have been taken or are being taken to "sovietise" Britain on the outbreak of war:

Universal National Service, added to the conscription of youth, means the total cessation of earned incomes. The entire nation would be on army pay (or more likely, army rations only). All individual money-power gone.

A capital levy on those individuals who have been fortunate enough to accumulate a book-reserve of credit. (Rich men seldom have big *cash* reserves.) Equalisation of poverty.

The compulsory separation of mothers from children and husbands from wives in the evacuation areas and the simultaneous "planting" of a majority of strangers in every home in the billeting areas. The Russian word for this process is "communisation." All property rights gone. The British home gone. Perfect soil for the imported anarchist.

Regional Commissioners (commissars) with dictatorial powers to take the place of elected representatives. The franchise gone.

RESULT: the complete Servile Work State.

The international money system is a devilishly devised contrivance which operates automatically in withdrawing purchasing power (personal liberty) from the individual. Its king-pin is debt. Unless debt is attacked quickly, and successfully, we can all count on war, revolution and complete enslavement.

—W. W.

Liverpool, England

Betrayed by Leaders

To the Editor:

After General Franco's victory in Spain, no one denied any longer that Nationalist Spain represented the Christian people of that country, and the Loyalists represented the communistic element under the leadership of Russia. After the war, a number of very fine Jewish organizations gave "benefits" for the Spanish War Veterans who had returned after fighting for Loyalist Spain.

As principal speaker, they had a former Congressman from Minnesota. Were these organizations not openly sympathizing with Communism? Yet, I personally know that the majority of the members of these organizations would be shocked if anyone would accuse them of Communistic sympathies. They were simply following the orders of a few Communist leaders, not realizing what they were supporting.

Such activities on the part of the Jewish organizations would naturally put the Jews on record as inimical to the Nationalist Government in Spain, and if this should reflect to the disadvantage of the Jews residing in Spain, these American Jews would have themselves to thank for that condition.

—A. E. W.

St. Paul, Minn.

He Wants to Wait

To the Editor:

Dr Curran and Father Coughlin certainly jumped at conclusions in a most surprising manner.

May I ask you to stop and consider for a moment that the German-Russian pact is merely a non-aggression pact; that Italy has had such a pact with Russia for some time; that England and France tried very hard to get—not a mere nonaggression pact—but a full-fledged military alliance with Stalin; that the German-Russian pact does not signify that Germany approves of the past deeds of Lenin, Trotzky and Stalin; and finally, that the new pact, though merely a non-aggression pact, may well lead Stalin to mend his ways.

Dr. Curran and Father Coughlin spoke about "being fair" the other Sunday. Was it fair when they, before seeing what would come of the new pact, immediately jumped at the conclusion that Germany and the Russia of Lenin, Trotzky and Stalin are "Co-Bolshevists"?

—L. W. Plehn

Sheboygan, Wis.

Could Not Be a Nazi

To the Editor:

I became one of Father Coughlin's staunchest supporters because of the superb work that he has done in preaching the word of God to the poor and oppressed and in giving to the unfortunate people the courage to carry on despite adversity.

Father Coughlin has condemned Communism, Naziism and Fascism alike. The Communists and those who read only biased or controlled newspapers have, with no substantial proof, branded Father Coughlin a "Nazi." To say such a thing is a malicious lie because Nazis and Communists follow the same procedures to obtain their objective.

Naziism and the Christian priesthood are as compatible as fire and water. Nazis have persecuted Catholics and have stripped the Church of its property in Austria. How, then, could Father Coughlin possibly be a Nazi?

May God bless Father for the splendid work that he has done in behalf of America and Christianity, and may He bestow success upon all that Father undertakes.

—C. J.

Arlington, Mass.

He's Not for Dewey

To the Editor:

We New York Republicans prefer someone else for the Presidency than our own Thomas E. Dewey, largely because of his vast lack of knowledge regarding economics and business administration.

We have had enough of blind leadership by politicians holding false ideas about economics. Eight years of national blundering are already "too much."

We voted for Mr. Dewey for governor and would do so again. He is a good prosecutor and an able orator. He would be governor today if the tenor of his speeches had been different. He spoke every day for several weeks, yet never once attacked America's New Deal Socialism nor praised the two New York Republican candidates for the United States Senate.

Moreover, Mr. Dewey never once had a good word to say for his opponent, Governor Lehman, the man who brought him into the New York scene as special vice prosecutor. Instead, he continually lambasted the governor personally and with such venom as to lose the New York Jewish vote almost solidly.

It is probably true that Dewey would make a better President than Roosevelt, but so would a million other American citizens. Mr. Dewey seems to be a sort of LaFollette-LaGuardia Socialist-"Republican." In one speech he patted the New Deal on the back, promising to maintain its "advances" (backward)!

The New York 1938 campaign was two-thirds national, with two senatorships to be voted upon. I don't think I missed more than one or two of Dewey's speeches and talks over the radio. If he ever so much as mentioned the senatorial candidates or the candidate for representative at large, I never once heard it.

—Thomas H. Corwin

New York, July 12

A Kentuckian Calls for American Solidarity

To the Editor:

Why exalt one murderous dictator while another, of the very same ilk, be consigned to the nethermost regions of the damned? Would one be less dead if decapitated by Hitler than were he hung by Stalin? Black is black; it can be no blacker; and the same pitch has tarred the lot.

When we sell scrap iron to Japan for the murder of men, women and children in China; when we sell materials of various sorts to the Central Powers that dictators may be the better prepared to threaten democracy, do we hear you fellows yelling your heads off about something George Washington may have said some hundred and fifty years ago? Likely not; so far as I am aware, you reserve your tirades for those occasions when someone would "stop Hitler" or advocates that the terrible ravage in China be immediately ended.

Talk about cannon fodder! Talk about war and the horrors of war! Tell me, please, what are the essential causes of aggressive warfare? I think it may be asserted, without fear of successful contradiction, that hate and cupidity stand head in the list of reasons why nations fly at one another's throats, one in the interest of aggression and acquisition and the other in self-defense. And can it be gainsaid that we are hated intensely by all the dictators? That we are hated with an intensity all but incomprehensible to native Americans? Is it not plainly evident that our prestige and our wealth inspire the cupidity of those nations who are on the prowl for dominion and acquisition? Is it not reasonable to fear that the dictator nations await, only, the fall of democracy abroad to begin devoting to us their subversive attention?

If you and Senator McCarran and others, of variously hued persuasions other than the right one, love democracy, all but worship liberty, and would preserve the peace of the world, why not do the only sensible thing: advocate the coalition of all liberty-loving peoples everywhere that an impregnable front be presented to those who would destroy earth's only reasonable form of government? Present to them a united whole so strong that even power-mad maniacs must see that it would be suicide to attack them? That, and that alone, will preserve the peace of the world.

When America has lost that for which the fathers fought, bled and died, you and Senator McCarran, John L. Lewis and Harry Bridges, Dr. Townsend and others of his ilk, will have yourselves to thank. Mr. Roosevelt, too, with his damnable predilection for surrounding himself with variously hued radicals has all but sunk us, and now when we need conservative thinking and constructive acting all we may hear and read is, worse and more of it. Save the rights of man to liberty and to justice, and forget all the isms of Europe and Asia.

—R. M. Wood, M.D.

Chaplin, Ky.

FINAL COLUMBIAN CONTEST NEWS FINAL

ALL 50 CONTEST QUESTIONS APPEAR NEXT WEEK

Your last chance coming up to win $2,500.00 in cash

All fifty questions in our great "COLUMBIAN CONTEST" will appear in next week's issue of SOCIAL JUSTICE—October 2.

Within a few weeks thereafter, 159 readers of this weekly will receive checks aggregating $6,500.00 for proving that they KNOW their social justice just a wee bit better than their competitors.

If you are already entered in this great competition, merely send in your answers to Questions No. 23 and No. 24 appearing on this page and be prepared to set down your answers to the remaining 26 questions next week.

If you are not entered — wait until next week — and answer all 50 questions at one time.

Remember—your chance of winning the Grand Prize of $2,500.00; the Second Prize of $1,400.00; the Third Prize of $1,000.00, or any of the remaining 156 cash awards will be just as good as that of any other person in the Contest.

And You Help the Broadcasting Fund

Every net dollar of proceeds from the "COLUMBIAN CONTEST" is devoted to the Broadcasting Fund whereby Father Coughlin is kept on the nation's airwaves.

We don't need to tell you how important these weekly messages from Royal Oak are NOW, do we? With sinister forces seeking to drive the United States into foreign war—with the air choked with propaganda—where is there a substitute for Father Coughlin?

Help him by entering the Contest during these final weeks. It could save America from war!

Be sure and get your copy of SOCIAL JUSTICE next week.

QUESTIONS FOR THIS WEEK

QUESTION NO. 23

What Is the Prime Cause of All Present World Dictatorships?

1. Anti-Christianity.
2. Anti-Semitism.
3. Russian social conditions.
4. German social conditions.
5. Italian social conditions.
6. Spanish social conditions.
7. Naturalistic economics.
8. Rise of collectivism.
9. Rise of Bolshevism.
10. Rise of Fascism.

QUESTION NO. 24

What Is the Principal Cause of the Rise of Naziism?

1. Greed of international capitalism.
2. The ability and oratory of Adolf Hitler.
3. Opposition to Christianity.
4. Opposition to Jewry.
5. Communism in Germany.
6. Communism in Russia.
7. German imperialism after the Great War.
8. Evils of the Treaty of Versailles.
9. British imperialism.

Fill in This Coupon and Mail with 10 Cents in Coin.
Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No.23 For Question No. 23 I select Answer No. ☐ No.24 For Question No. 24 I select Answer No. ☐

Name .....
Address .....
Town or City .....
State .....

HERE'S AN EXTRA COUPON FOR A FRIEND

Fill in This Coupon and Mail with 10 Cents in Coin.
Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No.23 For Question No. 23 I select Answer No. ☐ No.24 For Question No. 24 I select Answer No. ☐

Name .....
Address .....
Town or City .....
State .....

Here They Are— Go After Them

GRAND PRIZE	$2,500.00
Second Prize	1,400.00
Third Prize	1,000.00
Fourth Prize	300.00
Fifth Prize	200.00
Four prizes of $25.00 each	100.00
Fifty prizes of $10.00 each	500.00
100 prizes of $5.00 each	500.00
Total prizes	$6,500.00

Address Contest Editor
SOCIAL JUSTICE, Royal Oak, Mich.

Study the Rules

1. Open to all readers of SOCIAL JUSTICE, except employes of Father Coughlin or members of their families.

2. The contest shall consist of 50 questions and shall run for 13 consecutive weeks, beginning on Monday, July 10, 1939. Two questions each week for 12 weeks and all 50 questions to appear on the 13th week. Each question deals with the social justice principles laid down by Father Coughlin in his radio addresses, or with the contents of SOCIAL JUSTICE magazine.

3. A Grand Prize of $2,500.00 will be awarded the reader of SOCIAL JUSTICE returning the best or most appropriate answers to the 50 questions, such answers to be based on the viewpoint of Father Coughlin and SOCIAL JUSTICE magazine as expressed over the radio or in print. The reader or readers submitting the next nearest correct answers and otherwise complying with the rules shall be eligible for the additional prizes in the order of their correctness.

4. In order to qualify as a prize-winner, the contestant is required to send in 10 cents in coin (not stamps) with each pair of answers. For these remittances the contestant shall have sent without further cost, two copies of Father Coughlin's 1938-1939 radio lectures, entitled: *"Am I an Anti-Semite?"* and *"Why Leave Our Own?"*

5. We cannot take into account solutions without signed names or addresses. Neither can claims for their ownership be recognized. We cannot be responsible for coupons arriving unduly late or lost in the mails. By entering the contest the contestant agrees to accept as final the decision of the judges as to procedure and final outcome.

6. In event of ties additional questions will be submitted. In event of final ties, after two such submissions, duplicate prizes will be awarded.

7. Do NOT decorate coupons. Neatness will not count.

8. Any inquiry, the reply to which could not affect outcome of contest, will be acknowledged.

9. A contestant may send in any number of sets of duly qualified answers and each set will be judged as a unit, but no individual may win more than one prize. If submitting more than one set of answers, the contestant is required to keep them distinct by designating them "Set 1," "Set 2," "Set 3," etc. Each submitted set shall entitle the contestant to the two books specified in Rule 4.

Instructions to Contestants

1. Study the questions. Mark your selection of the best or most appropriate answers on the coupons below the questions and send in EACH WEEK with 10 cents in coin (not stamps.)

2. If you wish, you may pay in full NOW, $2.50, and then send in your weekly coupons without further remittance.

3. Each question pertains to the social justice principles laid down by Father Coughlin, to the contents of his radio addresses or to the contents of SOCIAL JUSTICE magazine. Proper or best and most appropriate answers to all questions are found in Father Coughlin's radio speeches and in SOCIAL JUSTICE magazine.

One out of the list of suggested answers under each question will be the best or most appropriate, based upon the pronouncements of Father Coughlin, or this national weekly. It is your job as a contestant to try to select that particular answer.

4. In order to qualify as a prize-winner, each contestant is required to remit $2.50 for each complete set of solutions submitted. THE NET PROCEEDS OF THE CONTEST GO INTO THE BROADCASTING FUND TO ASSURE CONTINUANCE OF FATHER COUGHLIN'S WEEKLY RADIO ADDRESSES!

5. If you run more than one set of answers, be sure to mark your Sets "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set.

THE VOICE OF SOCIAL JUSTICE

This space is devoted to the inspirational verse and bits of philosophy sent in by readers and radio listeners, and formerly read by the Voice of Social Justice over the afternoon hour for the Shut-ins. It has been suggested that SOCIAL JUSTICE continue this department for our readers even though the war emergency has discontinued the radio hours.

The Questions and Answers feature of the Voice of Social Justice broadcast will also be continued in these columns.

—EDITOR.

A Tribute to the Unknown Teacher

And What of teaching? Ah, there you have the worst paid, and the best rewarded, of all vocations. Dare not to enter it unless you love it. For the vast majority of men and women it has no promise of wealth or fame, but they, to whom it is dear for its own sake, are among the nobility of mankind.

I sing the praise of the unknown teacher. Great generals win campaigns, but it is the unknown soldier who wins the war.

Famous educators plan new systems of pedagogy, but it is the unknown teacher who delivers and guides the young. He lives in obscurity and contends with hardship. For him no trumpets blare, no Chariots wait, no golden decorations are decreed. He keeps the watch along the borders of darkness and makes the attack on the trenches of ignorance and folly. Patient in his daily duty, he strives to conquer the evil powers which are the enemies of youth. He awakens sleeping spirits. He quickens the indolent, encourages the eager, and steadies the unstable. He communicates his own joy in learning and shares with boys and girls the best treasures of his mind. He lights many candles which, in later years, will shine back to cheer him. This is his reward.

Knowledge may be gained from books; but the love of knowledge is transmitted only by personal contact. No one has deserved better of the republic than the unknown teacher. No one is more worthy to be enrolled in a democratic aristocracy, "king of himself and servant of mankind."

—By Henry Van Dyke
Submitted by Mrs. R. J. Langlois
Detroit, Michigan

Take Time

Take time to be friendly—it is the road to happiness; Take time to love and be loved—it is the privilege of the gods. Take time to laugh—it is the selected music of the soul; Take time to think—it is the source of power.

My Lot

Thou knowest what is best for me,
Please help me to accept it gracefully.
Help me to be content with my lot,
And make the most of what I've got.

Tho' my thoughts incline to roam,
Away from my hearth and home.
Tho' trials beset me day after day,
Please help me to be cheerful and gay.

I offer up my crosses to Thee,
Unite them with Yours eternally.
Tho' my heart may be heavy and sore,
I'll be a better person than before.

By Isabel Matheson Clarke.

The materials with which to erect a structure of Success or one of Failure are always at hand and you are ever engaged in building your future abode.

It is for you to choose between activity and inertia—sincerity or pretense—caution or neglect—enthusiasm or indifference—hope or despair—and thus to prosper or decay with each passing day.

Whether you plan to build your structure of Success to the tree-tops or to the stars—and however small or great by comparison—it is yours in which to dwell and each day's work should be done well.

To An Altar Boy

To be Christ's page at the altar,
To serve Him freely there,
Where even the angels falter,
Bowed low in reverent prayer.

To touch the throne most holy,
To hand the gifts for the feast,
To see Him meekly, lowly,
Descend at the word of the priest.

To hear man's poor petition,
To sound the silver bell,
When He in sweet submission,
Comes down with us to dwell.

No grander mission surely,
Could saints or men enjoy;
No heart should love more purely,
Than yours, my altar boy.

God bless you, lad, forever,
And keep you in His care,
And guard you that you never
Belie the robes you wear.

For white bespeaks untainted
A heart both tried and true;
And red tells love the sainted
And holy martyrs knew.

Throughout life, then, endeavor
God's graces to employ;
And be in heart forever
A holy altar boy.

—*Selected.*

Lost Music

Tingling notes of quiet refrain
Reach the air wet with rain,
Dancing, prancing,
Mingling, tingling,
Till they slowly, softly die
In the gloom of the stormy sky.

Then with the thunder's ireful blast,
Everything is thrown agast;
All the notes become a thunder;
Music too, a hopeless blunder;
And he tears it all asunder.
Later on, he does repent.
To find his music, off he went.
Some were found in the raging sea,
Tossing cries of misery.
Others danced with wind and flower;
Some were in the Church-bell's tower.
Some floated o'er a dead man's grave.
While others just couldn't behave.
Some were caught by a little child
Because they were so tender and mild.
Wait! He's finding it at last.
(The tune he lost in the thunder's blast)
It's in a baby's chuckling joy;
It's in the voice of a little boy.
Mama is telling him a story
In all her Mother-Goose glory.
The Composer then did say:
"God I thank you today,
For I've really found the charm
In the hearts of those who do no harm."

By Padraic O'Connor,
New York, N. Y.

Representatives and Senators

(Continued from Page 7)

16. Robert F. Rich ..... Woolrich
17. J. William Ditter ..... Ambler
18. Richard M. Simpson ..... Huntingdon
19. John C. Kunkel ..... Harrisburg
20. Benjamin Jarrett ..... Farrell
21. Francis E. Walter ..... Easton
22. Chester H. Gross ..... Manchester
23. James E. Van Zandt ..... Altoona
24. J. Buell Snyder ..... Perryopolis
25. Charles I. Faddis ..... Waynesburg
26. Louis E. Graham ..... Beaver
27. Harve Tibbott ..... Ebensburg
28. Robert G. Allen ..... Greensburg
29. Robert L. Rodgers ..... Erie
30. Robert J. Corbett ..... Bellevue
31. John McDowell ..... Wilkinsburg
32. Herman P. Eberharter ..... Pittsburgh
33. Joseph A. McArdle ..... Pittsburgh
34. Matthew A. Dunn ..... Mount Oliver, Pittsburgh

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9. Walter Chandler ..... Memphis

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11. W. R. Poage ..... Waco
12. Fritz G. Lanham ..... Fort Worth
13. Ed Gossett ..... Wichita Falls
14. Richard M. Kleberg ..... Corpus Christi
15. Milton H. West ..... Brownsville
16. R. Ewing Thomason ..... El Paso
17. Clyde L. Garrett ..... Eastland
18. Marvin Jones ..... Amarillo
19. George H. Mahon ..... Colorado
20. Paul J. Kilday ..... San Antonio
21. Charles L. South ..... Coleman

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Ernest W. Gibson ..... Brattleboro
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3. Andrew Edmiston ..... Weston
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8. Joshua L. Johns ..... Appleton
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SENATORS
Joseph C. O'Mahoney ..... Cheyenne
H. H. Schwartz ..... Casper
MEMBER AT LARGE
Frank O. Horton ..... Saddlestring

The League of the Little Flower Requests You to pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God." ROMANS 15:30

ILL

CONNECTICUT
Glenbrook
Olive Robert
Waterbury
Napoleon Bernier

ILLINOIS
Carlyle
Mrs. Jake Schilling

MISSOURI
St. Louis
Mrs. Mary Coleman

PENNSYLVANIA
Philadelphia
Eleanor Deacon

DECEASED

MAINE
Damariscotta
Almore H. Hatch

MICHIGAN
Royal Oak
Mr. Wm. Nicholai

NEW JERSEY
Trenton
Mr. James Lennon
Mrs. Mary Lennon

NEW YORK
Buffalo
Mrs. Helen Walsh Duffy
Larchmont
Mrs. Annie Kinsella
Rochester
Mr. J. G. Knipper

OHIO
St. Bernard
Anna Humbert

PENNSYLVANIA
Scranton
Daniel J. Vaughn

WISCONSIN
Kewaskum
Mr. Nic Thull

FOREIGN

CANADA
Belleville, Ont.
Mary Daly

Divine Heart of Jesus convert sinners, save the dying, deliver the holy souls from purgatory (Indulgence of 300 days, every time Pius X, Nov. 6, 1906)

You are invited to join the League of the Little Flower.

Benefits: 1. You are remembered every morning at Mass at the Shrine of the Little Flower.

2. You are remembered every morning at a Special Mass said for our intentions at the Tomb of Christ near Jerusalem.

Obligation: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

Privileges: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

Fees: Each living member is requested to contribute one dollar a year.

The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Mich.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

Wishing to take part in the activities of the League of the Little Flower, I hereby make application to become one of its members.

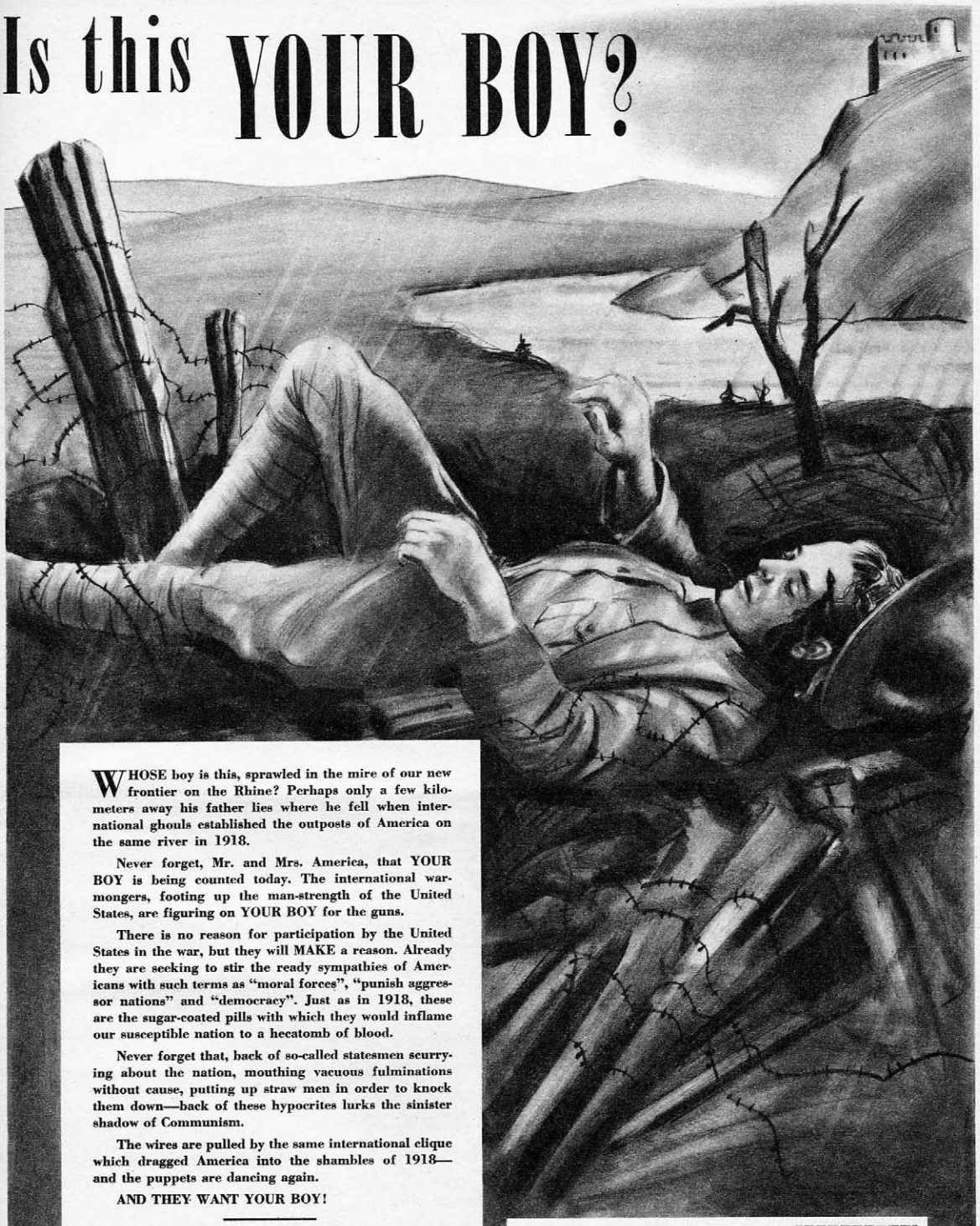
Herewith is enclosed ..... dollar(s) as membership fee for the League of the Little Flower for the person(s) listed below:

Name .....

Street .....

City and State .....

Is this YOUR BOY?



WHOSE boy is this, sprawled in the mire of our new frontier on the Rhine? Perhaps only a few kilometers away his father lies where he fell when international ghouls established the outposts of America on the same river in 1918.

Never forget, Mr. and Mrs. America, that YOUR BOY is being counted today. The international warmongers, footing up the man-strength of the United States, are figuring on YOUR BOY for the guns.

There is no reason for participation by the United States in the war, but they will MAKE a reason. Already they are seeking to stir the ready sympathies of Americans with such terms as "moral forces", "punish aggressor nations" and "democracy". Just as in 1918, these are the sugar-coated pills with which they would inflame our susceptible nation to a hecatomb of blood.

Never forget that, back of so-called statesmen scurrying about the nation, mouthing vacuous fulminations without cause, putting up straw men in order to knock them down—back of these hypocrites lurks the sinister shadow of Communism.

The wires are pulled by the same international clique which dragged America into the shambles of 1918—and the puppets are dancing again.

AND THEY WANT YOUR BOY!

Father Coughlin is the most articulate voice against Communism in the world today. He needs the financial help of every true American—for his broadcasts are paid for at full commercial rates.

Whether you are able to contribute $1, $2, $5 or, if you are in better circumstances, $10, $20 or $50—do so now. American Communism has the blood-money of Moscow behind it. Father Coughlin has only the aid of those Americans who KNOW his value to the nation in this crisis.

SOCIAL JUSTICE PUBLISHING CO., INC.
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I wish to contribute to the 1939-1940 Broadcasting Fund so that Father Coughlin may continue to spread principles of genuine Americanism.

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NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

U.S. COMMUNIST PARTY AGENT OF FOREIGN POWER

EXECUTIVE TELLS HOW STALIN RUNS AMERICA; BROWDER CONFIRMS IT

WASHINGTON, D. C.—Faced with the alternative of curtailing its activities or finding new revenue, Soviet Russia's OGPU in 1927 skillfully manufactured and passed more than $1-million in counterfeit United States currency.

A Chicago Communist Party worker is now serving 15 years in a Federal penitentiary for his part in helping to pass more than $100,000 of this bogus money in the Chicago area.

The Communist International (Moscow Comintern) caused a complete reorganization of the Communist Party in the United States in 1926.

Moscow ordered the removal of (American) Party headquarters from Chicago to New York; and the threat of spending $100,000 to establish a Soviet newspaper in this country brought the Communist *Daily Worker* of New York into slavish subservience. Yearly contributions of $35,000 have kept it there.

These are highlights in the testimony of Mr. Benjamin Gitlow, predecessor of Earl Browder as general secretary of the Communist Party in the United States.

Mr. Gitlow was expelled from the Communist Party in 1929 because he did not agree with Josef Stalin's views about America. Mr. Browder, it develops, was never elected to his position but was designated by Stalin as the man to head his party in this country.

"If Browder was not elected," asked Representative Thomas of New Jersey, "how was he installed head of the party?"

To which Mr. Gitlow replied: "The executive committee of the Comintern (*Moscow*) met to decide who would be general secretary (*in the U.S.*). Its decision in favor of Browder was handed down to the central executive committee of the Communist Party of the United States. The party committee *accepted the Comintern's decision* and Browder was installed . . . Stalin pulls the strings and Browder does the dance!"

Mr. Browder, himself on the stand for two days, admitted that he had traveled under false passports but refused to divulge the various names he assumes for his subversive purposes. He did tell the committee that in a war between the United States and Soviet Russia *he would oppose the United States;* so too, Mr. Browder said, would the Communist Party membership in this country!

The Reds' record is plain. By a whole parade of official witnesses the program of world revolution has been laid bare. Obviously, Mr. Roosevelt and his New Deal administration, and Josef Stalin and his Comintern cannot both have the say in America. *One or the other will have to give way.*

The Communists—operating under legal protection as a political party—are admittedly the agents of a foreign power opposed both to democratic government and Christianity, and declaredly out to destroy both.

BENJAMIN GITLOW
'HE DISAGREED WITH STALIN'

WRITE TO YOUR CONGRESSMEN AND SENATORS

Keep the United States Neutral; Keep America Out of War!